

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

Michael J. O'Keefe, divorced and not since remarried
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registrar's Recorder's Office of Cook County, Illinois, in Book

on page , as Document No. 3444420 to the premises therein described to-wit: Lot Eighteen (18), in Block Sixty-Seven (67), in Hoffman Estates V, being a Subdivision of part of the West Half (1/2) of the North West Quarter (1/4) of Section 22, and the East Half (1/2) of the North East Quarter (1/4) of Section 21, Township 41 North Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 24, 1957, as Document Number 1750156.

Permanent Index Number 07-22-111-018 240 Lincoln St.
Executed In Duplicate Hoffman Estates, IL

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 4th day of October 1986

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

ATTEST Steven R. Flait BY Jack R. Clark, Jr.
Assistant Secretary Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley M. Clesceri
Notary Public

EXPIRES NOV. 21, 1989
MY COMMISSION EXPIRES NOV. 21, 1989

SHIRLEY M. CLESCERI, NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 21, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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UNOFFICIAL COPY

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IN DUPLICATE

14716845

1988 OCT -7 PM 3:44
MARSH (GUST) JOHNSON
PROPERTY OF THE STATE

IDENTIFIED NO.
PROJECT OF THE HARRIS AND YARBELL HARRIS

1ST FLD OF DESPINES

749 W 66 ST

DESPINES ILL.

60006

Property of Cook County Clerk's Office

60006