

# UNOFFICIAL COPY

## LEGAL DESCRIPTION FOR MORTGAGE

# 09-15-206-114 -1014

PARCEL 1: UNIT NO. 204F, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF LOTS 25 THROUGH 27 BOTH INCLUSIVE, IN MORRIS BUSONS GULF PARK TERRACE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT LB-1936431, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID LOT 27; THENCE SOUTH 25.61 FEET ALONG THE EAST LINE OF SAID LOT 27; THENCE WEST 24.43' FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID LOT 27 TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING WEST 79.01' FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE SOUTH 206.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID LOTS 25 THROUGH 27; THENCE EAST 79.01' FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID LOTS 25 THROUGH 27; THENCE NORTH 206.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOTS 25 THROUGH 27, TO THE HEREINAFOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Coventry Place Condominium Building No. 1 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39320, and registered in the Office of the Cook County Registrar of Titles as Document No. 3138687, as amended by Document No. 3177200 recorded on Sept. 10, 1980, together with an undivided 5.0549% interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Coventry Place Homeowners' Association dated the 16th day of May, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25299611, and also registered with the Office of Registrar of Titles, Cook County, Illinois, as Document No. 3138686, which is incorporated herein by reference thereto.

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Cook County Clerk's Office

UNOFFICIAL COPY  
Release of Mortgage

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1 240447 6  
PT# 09 15 206 114 1014  
9262 Park Lane Unit #204D  
Des Plaines IL 60016

LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Claim unto  
**JAGDISH MEHTA AND SHEELA MEHTA, his wife**  
of the County of **COOK** and State of Illinois, all the right, title, and interest it may have acquired by a certain Mortgage dated the **14th** day of **August**, 19**84**, and recorded (registered) in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois, as Document No. **3403671**, and Assignment of Rents recorded (registered) as Document No. **---** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

RI  
# 209221

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

instrument was prepared by Joann G. Johnson LAND OF LINCOLN SAVINGS AND LOAN  
1400 North Cannon Drive  
Hoffman Estates IL 60194

Witness ~~whereof~~, LAND OF LINCOLN SAVINGS AND LOAN, formerly  
LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, formerly  
its corporate seal to be affixed and this Release to be signed by its ~~Vice-President~~ **DESIGNATED SIGNATORY** unto caused  
Secretary, this **28th** day of **March**, 19**86**

LAND OF LINCOLN SAVINGS AND LOAN, formerly  
LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, **DESIGNATED SIGNATORY**  
By: Alexandra... ~~Vice-President~~  
Attest: Audrey J. Votava Secretary

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STATE OF ILLINOIS,  
COUNTY OF COOK

CERTIFY that **SANDRA HARTWIG** **DESIGNATED SIGNATORY** the undersigned, a Notary Public, in and for said County, the State aforesaid, DO HEREBY personally known to me to be the ~~Vice-President~~ of LAND OF LINCOLN SAVINGS AND LOAN, formerly the LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, and **AUDREY J. VOTAVA** personally known to me to be the Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged such ~~Vice-President~~ **DESIGNATED SIGNATORY** and Secretary, they signed and delivered the said instrument of writing as ~~Vice-President~~ **DESIGNATED SIGNATORY** and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

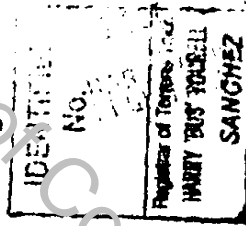
GIVEN under my hand and notarial seal this **28th** day of **March**, 19**86**

Mark B. Ulagan  
Notary Public

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SUBURBAN LEGAL FILING

FILE # \_\_\_\_\_  
539 E. 160th Pl.  
South Holland, IL 60473  
RECORDS BOX #215

12/20/67  
Unit 204 D  
KID

Mail To

TICOR TITLE INSURANCE COMPANY  
BRUNSWICK BUILDING  
69 West Washington Street  
Chicago, Illinois 60608

Box 332

Release of Mortgage

BY

LAND OF LINCOLN SAVINGS AND LOAN

MAIL TO:

Property of Cook County Clerk's Office