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Property

CONTINUATION OF SCHEDULE A "LEGAL DESCRIPTION"
LOT EIGHT (8) IN WITKICK'S FIRST ADDITION TO OLEN-ELEN ESTATES,
BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4)
OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE
SOUTHEAST CORNER OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION,
THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 5 CHAINS, AND 50
LINKS; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE NORTH HALF
(1/2) OF SECTION 11 AFORESAID 5 CHAINS, AND 53 LINKS; THENCE
SOUTH 5 CHAINS AND 50 LINKS; TO THE SOUTH LINE OF THE NORTH HALF
(1/2) OF SECTION 11 AFORESAID; THENCE EAST OF SAID SOUTH LINE TO
THE PLACE OF BEGINNING (EXCEPT THE WEST 487.34 FEET OF SAID
TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF) ALSO THE NORTH 10
ACRES OF THE NORTH 20 ACRES OF THE EAST HALF (1/2) OF THE
SOUTHEAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 7,
1955, AS DOCUMENT NUMBER 154988.

3556783

Clerk's Office

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LOAN # 272258
ELMWOOD PARK

ASSIGNMENT OF MORTGAGE *TWIM*

Loan No. 272258

POOL # 19

0 3 5 5 *DB/ANMA*

Know All Men by These Presents:

That on this 22ND day of MAY, 1985 86

Commonwealth Eastern Mortgage Corporation **3556783**
(formerly Jersey Mortgage Company)
600 South Avenue, West
Westfield, New Jersey 07091-0998

corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH MORTGAGE CORPORATION
2223 WEST LOOP SOUTH
HOUSTON, TEXAS 77027

HARRIS, County of TEXAS, and state of TEXAS, party of the second part

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 22ND day of MAY One Thousand Nine Hundred and Eighty ~~Five~~ SIX made by DONALD C. PERRY, AND TOMASINA A. PERRY, HIS WIFE

on lands in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of ONE HUNDRED THOUSAND AND NO/100

which mortgage is recorded May 23, 1986

in the Recorders office of the County of COOK in Book of Mortgages, pages LR 3517294

Known as - 8114 W. FARRAGUT AVE., CHICAGO, IL. 60656

Tax I.D. # 12-11-207-029

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. **To Have and to Hold**, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and
SEE REVERSE SIDE FOR LEGAL DESCRIPTION

subject only to the proviso in the said Indenture of Mortgage mentioned: **And** the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said bond and Mortgage the sum of (\$ 100,000.00)

ONE HUNDRED THOUSAND AND NO/100-----Dollars
principal and interest thereon to be computed at the rate of 10.0%
per cent. per annum from the 1ST day of JULY, 1985 86

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 22ND day of MAY, 1985 86

Attest: COMMONWEALTH EASTERN MORTGAGE CORPORATION

Pam Cass
Asst. Vice President

By *John Perry*
Vice President

Prepared by: PAM CASS
COMMONWEALTH EASTERN MORTGAGE CORP.
3005 NEWPORT DRIVE
ROLLING MEADOWS, IL. 60008

3556783

1363768 NCS
N12

3556793

3556793

3556793

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1363768
2732-2 385
87935-41
10886

Assignment of Mortgage

COMMONWEALTH EASTERN
MORTGAGE CORPORATION

TO

DATED 19 85.

Received in the Office of
the County of on
the day of A.D.,
19, at o'clock, in the noon
and recorded in Book
Assignments of Mortgages for said County, on
page

Return to:
COMMONWEALTH EASTERN
MORTGAGE CORPORATION
5005 Newport Drive
Rolling Meadows, Illinois 60008

Sworn to and subscribed before me,
at Rolling Meadows, Illinois
the day aforesaid.

Vice President of said corporation; that the execution as well as the making of this assignment, has
been duly authorized by a proper resolution of the board of directors of the said Corporation; that
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment
is such corporate seal and was thereunto affixed, and said Assignment signed and delivered by
said Vice President, as and for voluntary act and deed and as and for the voluntary act
and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto
as witness.

who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she
is the Asst. Vice President of COMMONWEALTH EASTERN MORTGAGE CORPORATION, the Assignor named
in the within Assignment; that
JOSEPH P. MILLER

the subscriber, a Notary Public of Illinois, personally appeared MEL E. LAMBERSON
in the year of Our Lord One Thousand Nine Hundred and Eighty SIX
day of MAY, before me,

State of ILLINOIS
County of Cook
Be it Remembered, that on this
22ND
day of MAY
1985