REPARED BY UNOFFICIAL CO

HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL OR., SUITE 330 ELMHURST, ILLINOIS 60126

WESTAMERICA MORTGAGE COMPANY 850 E. ALGONQUIN ROAD SUITE 102 SCHAUMBURG, ILLINOIS 60195

11,5

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by OCTOBER 1, 1986

CHARLES D. CHOMUK AND SUSAN M. CHOMUK, HIS WIFE

HOME FAMILY MORTGAGE CORP a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 188 INDUSTRIAL DB. SUITE 330, EL HURST, ILLINOIS 60126 COOK and recorded in Liber 355415 & page(s) of plats County Records, State of Illinois described hereinafter as follows:

LOT 121 IN ELK RIDGE VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14, AND IN THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NORTH. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTRERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COUNTY, ILLINOIS, ON AUGUST 30, 1962, AS DOCUMENT NUMBER 2052946, IN COOK COUNTY, I'LLINOIS.

1962, AS DOCUMENT INCREASE. 1962, AS DOCUMENT INCREASE. 1962. 1414 S. BIRCH MT. PROSPECT, IC-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

OCTOBER 1, 1986 the undersigned, a Notary Public in and for the said County and State, personally appeared WILLIAM D. HOWE to me personally known, who, being duly sworn by me, did may that he take in the PRESIDENT, VICE PRESIDENT of the corporation named herein which executed the withininstrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that te / she acknowledges said instrument to be the free act and deed of mid corporation.

Notary Public___ County, IL My Commission Expires 19 110

HOME FAMILY MORTGAGE CORP.

PRESIDENT, VICE

[THIS AREA OOR SPPIZION METAGIAL GOAL]

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