

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 6452

LOAN NO. 00000229

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

3557985

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

LETTICE HUNTER'S SERVICES, INC.

620 MASON RIDGE CHERRY DRIVE, ST. LOUIS, MO 63141

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 19, 1985 made and executed by ROBERT L. MOORE, MARRIAGE DIVORCED and Never Since

Remarried

to WESTAMERICA MORTGAGE COMPANY, a DELAWARE CORPORATION which said Mortgage or Deed of Trust was recorded on August 12, 1985 as Reception No. 3454568 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of ILLINOIS County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

tax @ 31 323 607
JW.

PROPERTY ADDRESS: 8821 S. MONSIEUR AVE CHICAGO, IL 60617

LOAN AMOUNT: 34,137.00

Lot 40 in Block 49 in HILL'S ADDITION TO SOUTH CHICAGO, a Subdivision of the Southwest 1/4 of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

3557985

BY: [Signature]
LINDA K. HARKETT, ASSISTANT SECRETARY

BY: [Signature]
ANGELA HOLTHUIS, ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 28 day of AUGUST, 19 85, before me, the undersigned Notary Public, personally appeared LINDA K. HARKETT who acknowledged himself/herself to be ASSISTANT SECRETARY

and ANGELA HOLTHUIS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC
KATHLEEN LEACH
1/29/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: THOMAS N. MOORE [Signature]

LEGAL FOLLOWS MORTGAGE

3557985

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REC OCT 15 11 14 AM '45

MARSHALL COUNTY, MISSISSIPPI
REGISTERED MAIL SERVICE

3557985



WESTAMERICA 1476 CO.
BOX 5147
ENGLEWOOD, COLORADO
80155

11
1436266

IN DUPLICATE

3557985

Property of Cook County Clerk's Office

10000000

UNOFFICIAL COPY

REQUESTED AND PREPARED BY:

MY COMMISSION EXPIRES

NOTARY PUBLIC

NOTARY PUBLIC

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

do, executed the corporation by himself/herself as such officers.

and ANGELA HULLIUS who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT

On this 28 day of AUGUST, 1985, before me, the undersigned Notary Public, personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY

COUNTY OF DENVER)

STATE OF COLORADO)

ACKNOWLEDGEMENT

ANGELA HULLIUS, ASSISTANT VICE PRESIDENT

LINDA K. HACKETT, ASSISTANT SECRETARY

WESTAMERICA MORTGAGE COMPANY

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28 day of AUGUST, 1985. Together with the Note or Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

TO GRANT, SELL, CONFIRM, ASSIGN, BARGAIN, SELL, TRANSFER AND SET OVER INTO THE SAID ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of [redacted] in Book No. [redacted] in the office of the County Clerk and Recorder of [redacted] County, [redacted] and which Mortgage Deed of Trust covers property described as: [redacted] FOR THE DEED OF TRUST, EXHIBIT [redacted]

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from [redacted] hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of [redacted] made and executed by [redacted]

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330

LOAN NO. _____
COMMITMENT # _____
CONTROL POOL # _____
WHEN RECORDED, MAIL TO:

3557985

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LEGAL FOLLOWS MORTGAGE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

WESTMORLAND NTLG CO.
BOX 5147
EUREKA, CALIFORNIA
95505



3557985

3557985

IN DUPLICATE

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