

CONTRACT/POOL #

UNOFFICIAL COPY

COMMITMENT # 15450

LOAN NO. 011116225

WHEN RECORDED, MAIL TO:

**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1330

3557985

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein-after referred to as ASSIGNEE, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

THE FUTURE HUMETUMA'S SERVICES INC.

620 MASTIN RIDGE CENTER DR STE 100, LUTTUS, MO 63141
hereinafter referred to as ASSIGNOR, doth by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 11, 1985, made and executed by THE FUTURE HUMETUMA'S SERVICES INC. and Never Since

Parcels of

to WESTAMERICA MORTGAGE COMPANY, a CORPORATION which said Mortgage or Deed of Trust was recorded on 08/12/1985 as Reception No. 341545L&

In Book No. at Page , in the office of the County Clerk and Recorder of COOK COUNTY, ILLINOIS, and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

tax Q1 31323 807

PROPERTY ADDRESS: 8921 S. MONTEBELLO AVE
CHICAGO, IL 60617

LOAN AMOUNT: \$4,137.00

Lot 40 in Block 49 in HILL'S ADDITION TO SOUTH CHICAGO, a Subdivision of the Southwest 1/4 of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

3557985

BY: *LINDA K. HAUKE*

LINDA K. HAUKE, ASSISTANT SECRETARY

BY:

ANGELA HOLTHUS, ASSISTANT OFFICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 28 day of AUGUST, 1985, before me, the undersigned Notary Public, personally appeared LINDA K. HAUKE, who acknowledged himself/herself to be ASSISTANT SECRETARY

and ANGELA HOLTHUS who acknowledged himself/herself to be ASSISTANT OFFICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal,

NOTARY PUBLIC

KATHLEEN LEACH
1/25/86

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

THOMAS N. MOORE

3557985

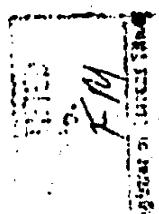
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REC OCT 16 1987 10:45 A.M.

MAILING LIST FOR
REGISTRATION OF TRADES

3557985

3557985



FBI
WESTERN DISTRICT CO.
BOX 5147
CHICAGO, ILLINOIS
80155

✓
143626
NO DUPLICATE

Property of Cook County Clerk's Office

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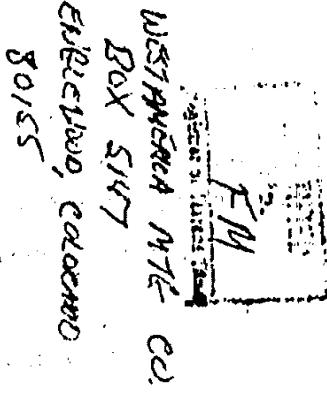
Property of Cook County Clerk's Office

~~1436266~~
IN DUPLICATE

3557585

CHICAGO, ILLINOIS

3557585



WEST PHOENIX MTC CO.
POX 5147
ENCL^W, CACM
80185