

UNOFFICIAL COPY
Full Satisfaction 3557075
And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

Loan No. 1-24149-11
4847 West Nelson Street
Chicago, Illinois 60641

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HENRYK PTASZYNSKI AND ZOFIA PTASZYNSKI, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of July, A.D. 1978 and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page , as document No. 3040797, and a certain Assignment

of Rents dated the 15th day of July, 1978, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page , as document No. 3040798, to the premises therein described, as follows, to-wit:

Lot Twenty-three (23) in Falconer's Subdivision of Block four (4) of Falconer's Addition to Chicago, in the North Half (1/2) of the Northeast Quarter (1/4) of Section 28, Town 40 North, Range, 13 East of the Third Principal Meridian.

PIN #13-28-215-004-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

22nd day of September, A.D., 1986.

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

Gary M. Smogolski
Secretary

By *James L. Busch*
Vice President

STATE OF Illinois }
COUNTY OF Cook } I, Josephine Valenti the undersigned a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and Gary M. Smogolski personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of September, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY: Jennie Negron 2300 N. Western Ave. Chicago, IL. 60647 *Josephine Valenti* Notary Public

My commission expires 6-29-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

LEGAL RECORDS
CANCELLED

3557075

UNOFFICIAL COPY

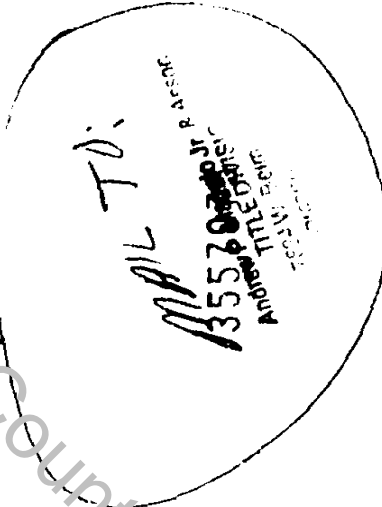
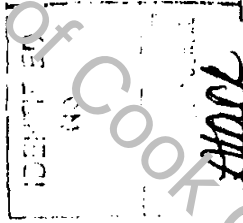
Murphy

IN DUPLICATE

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Property of Cook County Clerk's Office