MORTGAGE ASSIGNMENT FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington, Illinois, a corporation organized and existing under the laws of the State of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION, that certain mortgage in the original principal sum of \$ 85,000.00 made, executed and delivered by Mickey A. Netherton and Connie S. Netherton, husband and wife as joint tenants to the Peoples Bank of Lexington, which mortgage dated the 24th day of June , 1986 , together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. \_\_\_\_\_, on the \_\_\_\_\_day of \_\_\_\_\_, 19\_\_\_ in the office of the Recorder of Deeds, Cook illinois and assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by PEOPLES BANK OF LEXINGTON by Assignment dated the 24th day of June 19 86, and recorded as Document No. 3558080on the \_\_\_\_\_day of \_\_\_\_OCT  $\frac{14}{1986}$ ,  $\frac{19}{}$ , in the office of the Recorder of Deeds, Cook County, Illinois IN WITNESS WHEREOF, said PEOPL'S PANK OF LEXINGTON has caused its corporate YOTE IDENTIFIED seal to be hereto affixed, and caused its name to be signed to these presents by its President and attested by its Vice President at Lexington, Illinois, this 24th day of June ,1986 WITNESSED: PEOPLES BANK OF LEXINGTON The E. Killia President State of Illinois: County of McLean: ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid do hereby certify that Parker Kemp, personally known to me to be the President of the PEOPLES BANK OF LEXINGTON, a corporation organized and existing under the laws of the State of Illinois, and Patrick F. Busch, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said intrument as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set for. therein set for.

Subscribed and sworn to before me, a Notary Public, this 24th day of

June , 19 86

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## **UNOFFICIAL COPY**

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Lot Twenty three (23) in Smith and Dawson's Fourt? Addition to Country Club Acres, Prospect Heights, Illinois, being a Subdivision of the Northeast Quarter (%) of the Southeast Quarter (%) and the Northwest Quarter (%) except the West Ten (10) Acres thereof, of the Southwest Quarter of Section <?. Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof Registered as Document Number 828098. In Cook County, Illinois.

03-22-413-811M. 208 E. Marion ave. Prospect Heights, II. 355808