

UNOFFICIAL COPY 3558162

THIS INDENTURE WITNESSETH: that ...SAMUEL R. PIERCE, JR., ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

SCOTT W. BROWN

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOT 26 AND THE EAST 12 1/2 FEET OF LOT 27 IN BLOCK 1 IN M.D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16=04-420-017-0000, Vol. 545

c/k/a 4850 West Walton, Chicago, Illinois 60651

Am

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 26th day of March, 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Handwritten signatures of witnesses: Kenneth N. Wilson, Charlotte D. Clark

Secretary of Housing and Urban Development by Federal Housing Commissioner

Edward Hinsberger, Chief Property Officer, HUD Regional Office, Chicago

STATE OF ILLINOIS)SS. COUNTY OF C O O K)

I, Fred M. McDonald, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD HINSBERGER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of March 26, 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26th day of March, 1986

Handwritten signature of Fred M. McDonald

Send Subsequent Tax Bills To:

This deed prepared by: Department of Housing and Urban Development Property Disposition Branch 547 West Jackson Blvd., 7th Floor Chicago, Illinois 60606

KATSIS & McDONALD

Vertical text on the right margin: Exempt under provisions under paragraph 1 Sec. 2001-255 or 2001-2 and 3 of the Chicago Ordinance Tax Ordinance. Date: 3-26-86

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UNOFFICIAL COPY

1429360
BY DUPLICATION

3558162

REC'D OCT 15 19 130 988
PROPERTY CLERK'S OFFICE
COOK COUNTY, ILLINOIS

Age of Grantee

Lease

Address

Husband

Divorced

Wife

Submitted by

Address

3558162

Deliver New cert. to

Remainder to

Sign Card

La Faire

INTERCOUNTY

TITLE INS. CO S107027

BOX 97

Property of Cook County Clerk's Office