FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OI IIIOOI WAOTILLD.
RELEASE OF MORTGAGE #46045
KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 15th
said mortgage string menutes (registered) in Book
Lot Twenty One(21) of Jones and Mc Villip's subdivision of Lot Two (2) in Block (9) in Steele and Others' subdivision of the Southeast quarter (4) and the East half (4) of the Southwest quarter (4) of Section 26, Town 39 North, Range 13, East of the Third Principal Meridian, in COOK COUNTY, ILLIPOIS.**
Commonly Known As: 2748 South Drake Ave., Chicago, Illinois
PIN# 16-26-408-042 W
is together with the Note accompanying said Mortgage, fully pa d. atisfied, released and discharged,
William C. Eldridge and the attestation of Richard Klancer, Vice President and Asst. Secretary respectively, of said Great American Federal Savings and Loan Association, vino have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this. 21th day of July 1, 1, 86
GreetAmencen Federal Serings and Loan Association
By Delley Colonies
President
Attest:
Asst,Secretary
State of Illinois County of Cook Carolyn Williams A Notary Public in and for the afora
said County and State, do hereby certify that William C. Eldridge and Richard Klancer , known to me to be the Vice President and Asst. Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and akenowledged that they signed, sealed and delivered the said Release as and for the
free and voluntary act of said Association, for the uses and purposes therein set forth. Given under my hand and notarial seal this
Continuo in in in incinimi sea tilis
THIS DOCUMENT WAS PREPARED BY James D. O'Ma-ley Notary Public
For Great American Federal Savings and Loan Association

1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

3559455

So to M SO IND CO GREATER ILLINOIS