

# UNOFFICIAL COPY

TORRENS VOLUME : 2445-2

PAGE : 03559468

TORRENS CERTIFICATE : 1220529

PERMANENT REAL ESTATE INDEX NO. : 25-02-308-018-0000

TAX VOLUME : 281

1984 TAX SALE CERTIFICATE NO. : 009630

PROPERTY ADDRESS :

9218 S. DREXEL AVE.; CHICAGO, IL

TO THE REGISTRAR OF TITLES  
COOK COUNTY, ILLINOIS :

YOU ARE DIRECTED TO REGISTER THE DOCUMENT HERETO ATTACHED ON  
TORRENS CERTIFICATE 1220529 INDICATED AFFECTING THE FOLLOWING  
DESCRIBED PREMISES TO WIT :

LEGAL DESCRIPTION :

LOT THIRTEEN (13) IN BLOCK TWELVE (12) IN WILLIAM V. JACOB'S  
SUBDIVISION OF BLOCKS TEN (10) TO SIXTEEN (16) BOTH INCLUSIVE, OF  
CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE  
WEST THREE-FOURTHS (3/4) OF THE SOUTH HALF (1/2) OF THE SOUTHEAST  
QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWO (2),  
ALL THAT PART OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER  
(1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWO (2), LYING  
EAST OF THE ILLINOIS CENTRAL RAILROAD, ALL THAT PART OF THE  
NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION  
TWO (2), LYING EAST OF THE ILLINOIS CENTRAL RAILROAD, THE WEST  
THREE-FOURTHS (3/4) OF THE NORTH HALF (1/2) OF THE WEST HALF (1/2)  
OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE  
SOUTHWEST QUARTER (1/4) OF SECTION TWO (2), ALL IN TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

3559468

TAX ID

50387-86

CENTRAL EQUITY CORP.

BY: Scott T. Mordici

CHICAGO, ILLINOIS

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Property of Cook County Clerk's Office

44111111

STATE OF ILLINOIS )  
COUNTY OF COOK )

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CERTIFICATE NUMBER 84-0009630  
0 3 5 5 9 4 8 8

--CERTIFICATE OF PURCHASE--

3559468

FOR GENERAL TAXES AND SPECIAL ASSESSMENTS, A.D. 1984, ETC.

I, STANLEY T. KUSPER, JR., County Clerk in and for the County and State aforesaid DO HEREBY CERTIFY THAT CENTRAL EQUITY CORP. did, on the day hereinafter set forth, purchase at Public Auction, at the Court House in CHICAGO, the property designated by PERMANENT REAL ESTATE NUMBER 25 - 02 - 308 - 018 - 0000, situated in said County for the taxes, interest and costs due and unpaid thereon for the tax year 1984 and prior and paid as purchase money on said property the total amount of taxes, interest and costs thereon as stated herein.

VOLUME 281

PERMANENT INDEX NUMBER 25 - 02 - 308 - 018 - 0000

TAXES	Date of Sale	Rate of Percent Sold		Total Amt. of TAXES, Interest and Costs	Date Paid
GENERAL 1984	12-30-85	13.00	Tax Interest Costs	175.55 23.52 10.00	12-30-85
				209.07	
SPECIAL ASSESSMENT 1984					
COUNTY TREASURER FUND				30.00	
FEEES				15.00	
PRIOR YEARS' SPECIAL & GENERAL TAXES					
19					
19					
19					
19					
TOTAL				254.07	

Received this 30 day of DECEMBER, 19 85, the sum of \$ 254.07 the amount of the purchase money on the above property.

At any time after the expiration of two years from the date of this sale, or at any time after the expiration of such further period as may be provided in case the purchaser or his assignee shall have extended the time of redemption to not more than three years from the date of this sale, the above-named purchaser, his heirs or assigns, will, upon application and compliance with the provisions of law pertaining thereto, be entitled to a deed of conveyance for said real estate herein described by said permanent index number, if same shall not have been redeemed; provided that unless the holder of this certificate shall take out said deed, as entitled by law, and file same for record within one year from and after expiration of the time of redemption, the said certificate or deed, and the sale upon which it is based, shall from and after the expiration of one year, be absolutely null.

WITNESS my hand and the official seal at CHICAGO in said County this 30 day of DECEMBER, A.D., 19 85

Assessee:

Countersigned:

*OK*  
*LT-13*  
*9/29/86*  
*Sue*  
Edmund J. Roswell

*Stanley T. Kusper, Jr.*  
County Clerk of Cook County

County Treasurer and Ex-Officio Collector of Cook County

3559468

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

In consideration of the sum of \_\_\_\_\_ DOLLARS, I do hereby sell, assign, transfer and set over to \_\_\_\_\_, his heirs, executors, administrators and assigns, the within CERTIFICATE OF PURCHASE, and all my right, title and interest in or to the real estate therein described, to have and to hold the same to himself, his heirs, executors, administrators and assigns, to his and their sole use, benefit and behoof forever.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1984

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, JAMES E. O'NEAL, being first duly sworn under oath, certify that this Certificate of Purchase is a true and correct issued to Central Equity Corp. as of the date contained thereon.

*James E. O'Neal*  
JAMES E. O'NEAL

SUBSCRIBED AND SWORN to before me this 20<sup>th</sup> day of September 1986.

*Scott T. Machin*  
NOTARY PUBLIC

*James O'Neal*  
*33 N. Dearborn*  
*Chicago*  
*60603*

REGISTRATION OF TITLE  
No. 1226529  
245594685  
5038786  
10-30-86  
*Blackburn*

3559468

*1226529*  
*3559468*  
*10/30/86*

Property of Cook County Clerk's Office