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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 8501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3323

RELEASE OF MORTGAGE

Loan No. 126529-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James A. Lynch and Michele M. Lynch, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 3172451 to the premises therein described to-wit:

Lot 1338 in Strathmore Schaumburg Unit 15, being a Subdivision in the Northeast 1/4 of Section 19, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof Registered in the Office of the Registrar of Titles of Cook County, Illinois on January 29, 1976 as Document LR 2852849

Property Address: 2192 Rockne Court, Schaumburg, Illinois 60194
Permanent Index Number: 07-19-210-032



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of July, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

James A. Lynch
Loan Servicing Officer

By:

Catherine A. Siga
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Judith L. Knorr
Notary Public
My Commission Expires Aug. 12, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: James A. Lynch
2192 Rockne Ct.
Schaumburg, IL, 60194

TTT - A 212973

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

Merge on file

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RECORDED

~~14/2250~~
14/2250

IN DUPLICATE

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RECORDED
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FILED
NO.
REGISTERED TO TOM R. THOMAS
HARRI B. VILBERT
S. SANCHEZ

Property of Cook County Clerk's Office

SUBURBAN LEGAL FILING

FILE # 212973

539 E. 160th Pl.
South Holland, IL 60473

RECORDERS BOX #215