## **UNOFFICIAL COPY**

TORRENS VOLUME: 2875-2

PAGE: 3860 3 5 5 9 7 1 2

TORRENS CERTIFICATE: 1435771

PERMANENT REAL ESTATE INDEX NO. : 33-31-202-001-0000

TAX VOLUME: 022

1984 TAX SALE CERTIFICATE NO. : 000757

PROPERTY ADDRESS :

TO THE REGISTRAP OF TITLES COOK COUNTY, ILLINOIS:

YOU ARE DIRECTED TO REGISTER THE DOCUMENT HERETO ATTACHED ON TORRENS CERTIFICATE 1+35771 INDICATED AFFECTING THE FOLLOWING DESCRIBED PREMISES TO WIT:

## LEGAL DESCRIPTION :

LOT NINE THOUSAND FOUR HUNDRED FUNETEEN (9419) IN INDIAN HILL SUBDIVISION - UNIT NO. 9, BEING A SURDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT NUMBER 2521662 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473.

TAX ID 276719-85

CENTRAL EQUITY CORP.

BY:

CHICAGO, ILLINOIS

STATE OF ILLANOIS ) Th COUNTY OF COOK

## UNOFFICIAL COPY

-- CERTIFICATE OF PURCHASE --

FOR GENERAL TAXES AND SPECIAL ASSESSMENTS, A.D. 1984, ETC.

3559712

1. STANLEY T. KUSPER, UR., County Clerk in and for the County and State aforesaid
DO HEREBY CERTIFY THAT CENTRAL EQUITY CORP

did, on the day hereinafter so DO HEREBY CERTIFY THAT CENTRAL EQUITY CORP did, on the day hereinafter set forth, purchase at Pubilic Auction, at the Court House in CHICAGO, the property designated by PERMANENT REAL ESTATE NUMBER 33-31-202-001-000, situated in said County for the taxes, Interest and costs due and Unpaid thereon for the tax year 1984 and prior and paid as purchase money on said property the total amount of taxes, interest and costs thereon as stated herein.

VOLUME 0 2 2

PERMANENT INDEX NUMBER 3 3 - 3 1 - 2 0 2 - 0 0 1 - 0 0 0 0

TAXES	Date of Rate of Sale Percent Sold		1	otal Amt, of TAXES, nterest and Costs	Pald_
GENERAL 1984	11-27-84 18.00	Tax Interest Costs	436,45 39,95 10.00	486,40	11-27-85
SPECIAL ASSESSMENT 1984	Ox				
COUNTY TREASURER FUND				30.00	
FEES		0		15.00	
PRIOR YEARS' SPECIAL & GENERAL TAXES		40	1,11	regent to the least of	
19 19 19 19				The North Action Co.	
TOTAL	Lead to the Control of the Control o			531.40	

. 19 85 , the sum of \$ Received this day of NOVEMBER 531.40 the amount of the purchase money on the above property

. " K. At any time after the expiration of two years from the date of this sale, or at any time after the expiration of such further period as may be provided in case the purchaser or his assignee shall have extended the time of redemption to not more than three years from ் the date of this sale, the above-named purchaser, his heirs or assigns, will, upon applicition and compliance with the provisions of law pertaining thereto, be entitled to a deed of conveyance for said real estate herein described by said permanent Index number, if same shall not have. been redeemed; provided that unless the holder of this certificate shall take out said deed, as entitled by law, and file same for record within one year from and after expiration of the time of redemption, the said certificate or deed, and the sale upon which it is based, shall from and after the expiration of one year, be absolutely null.

> \$5 my hand and the official seal at CHICAGO in said County day of NOVEMBER WALD 19185 27

A8803500:

15.13

County Clark of Cook County

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF COOK )

transfer and set over to

DOLLARS, 1 do hereby sell, assign,

, his heirs, executors, administrators

and assigns, the within CERTIFICATE OF PURCHASE, and all my right, title and interest in or to the real estate therein described, to have and to hold the same to himself, his heirs, executors, administrators and assigns, to his and their sole use, benefit and behoof forever.

Given under my hand and seal this

day of

A.D. 1984

STATE OF ILLINOIS)
(COUNTY OF COOK)

I, JAMES E. O'NEAL, being first duly sworn under oath, certify that this Certificate of Purchase is a true and correct issued to Central Equity Corp. as of the date contained thereon.

JAMES E. O'NEAL

SUBSCRIBED AND SWORN to before me this 2000 day of 1986.

NOTARY PUBLIC

James 2 gilder 133 N Ja Seller 10600 Jeller 1435771

1435771

1435771

1630-85

16-20-85

16-20-85

C2 102 1891

510 CO NO. 25 NO