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Certificate No.	1910689 Document No. 3559802
TO THE REGISTRAL	
•	You are directed to register the Document hereto attached
on the Seclifica	ate 1410684 Indicated affecting the
	ibed premises, to-wit:
Lot 3 of th of Se Third	9 in Block 1 in J. E. White's Kellogg Park Subdivision to East 20 acres of the South 1/2 of the Southwest 1/4 oction 29, Town hip 40 North, Range 13, East of the Principal Meridian in Cook County, IL
• ;	τ_{0}
PTIN;	13-29-317-022 10 2354 N. Melicken CHICAGO IC
	2354 N. Melicker CHICHOOLE
Section	Township North, Range East of the
Third Principal	Meridian, Cook County, Illinois.
	Leage M. White
CHICAGO, ILLINOI	IS 10.20 19 86.

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Form 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CRAGIN FEDERAL	SAVINGS AND LOAN
ASSOCIATION, a	United States
Corporation;	

Plaintiff

49271 Sheriff's No.

86 CH 00795 Case No. ___

BARBARA J. HOLZAPFEL; et al.;

Defendants
CERTIFICATE OF SALE
The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest
bidder, on the 10th day of September 1986, in Room 704, Richard J. Daley Center, Chicago Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.
I first offered said real estate (v) sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereafter described en
masse; whereupon, CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
Fifty One Thousand Fifty One Thousand Six Hundred Thirty Two & 47/100ths Dollars
(\$ 51,632,47). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.
Said real estate and premises are situated in Cook County, Illinois and are described as follows:
LOT 39 IN BLOCK 1 IN J. E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH HALE 1/2000 THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Address Commonly known as: 2554 N. McVicker Avenue Chicago, IL 60639
PIN: 13-29-317-022-0000 Unless said real estate and premises are redeemed in the manner and within the time provided by law, 2 then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said
eal estate and premises on March 11, 19 87, upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office. SEP 1 1986
Witness my hand and seal, in duplicate, at Chicago, Illinois, this date:

Sheriff of Cook Countyallinois

Deputy Sheriff

IDENTIFIED Popisinar of Tomans Tilles HAKRY 'BUS' YOURELL THE HARRIS လ (_;) U1 22 53355-62 CO 19 W. MONROE, 4th FLOOR (C) CHICAGO, ELLENOIS EDECE - LAND TITLE CO 3228805 Denty of Cook County Clerk's Office 3, mmp