| Lot Thirty (except South Eight (1) feet for Lot Thirty One (except the North Hight (2) In Block Five (5) in B.F. Jacob's Subdivisi Half (1/2) of the West Half (1/2) of the Northe 38 North, Range 14. East of the Third Princ | on (ewcept the South 627 feet) of the West ast Quarter (%) of Section 30. Township |
|--|--|
| 38 North, Range 14, East of the Third Princ Street Address: 7345 S. Winchester Know all men by these presents in a Chicago II no Chicago EAGLE BUILDER | s, inc. 3559151 ' |
| located at 6278 N. Cicero, Chicago, IL 60646 | nd, valuable consideration—— the United States. |
| to in hand paid by .UNION .MORTGAGECOMPANY., .INC at or before the ensealing and delivery of these presents, the receipt whereof is her | **************** |
| transletred and set over, and by these presents dogrant, bargain, sell, assign, f UNION MORTGAGE COMPANY, INC | ranster and set over unto the said |
| bearing date the 7 day of August 19.86 and recorded of Special Francisco of the County of COK State of page tagether with a Home Improvement Retail Installment Contract and the | in the day of 19 in the office of the RECESTRAR ILLINOIS in liber y of deeds, volume at |
| TO HAVE AND TO HOLD the same unto the said UNION, MORTGAGE, COM In Witness Whereof, the assignor has duly executed this assignment this | PANY INC, its successors and assigns, forever. |
| 19 and affixed its set) hereto. | CAGAA BUILDERS, INC. (L.S.) |
| Ву 🗙. | BOB MARON Seller |
| STATE OF COUNTY OF Cunstal Acknowledgment | |
| I, the undersigned, | , Notary Public in and for sald County in said |
| | , acknowledged before me on this day that, being informed of the |
| contents of the conveyance, executed the same vuluntarily on the day the sam Given under my hand and official seal this day or | , 19 . |
| | Notary Public |
| My commission expires: | |
| STATE OF Illinois County Of Durage Corporate Acknowledgment | 7×. |
| COUNTY OF DuRage Corporate Acknowledgment County OF DuRage Corporate Acknowledgment | a Motory Bubble in and for sold County in |
| said State, hereby certify that Bob Maron whose name as President of EAGLE BUILDERS, INC. | , a Notary Public in and for said County in |
| a corporation, is signed to the foregoing conveyance, and who is known to me, acknow the conveyance, he/she, as such officer and with full authority, executed the same v | |
| Given under my hand and official seal this the 9 day of 10 | 19 86 |
|) i === | RALD R MARSHALL Notary Public |
| My commission expires: 12/15/, 88. | ·C |
| 25 | |
| Received and Book Attest Attest Union Mortga 2 East 22nd Lombard, (312) | |
| d and e | |
| RETURN TO | MO MO |
| hwith with Page Page Scannpany, Inc. et - Suite 200 at - Suite 200 | RTG. |
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| minutes | |
| reported by Engle Builders, Inc. 5 12' 60646 = | 16 |
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THE THE AGENCY ORDER # 11/0-