And Release of Mortga

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		5100	^

IRVING FEDERAL	SAVINGS	AND LOA	N ASSOCIATION	-
a corporation existing	z under the la	wa of the	United States of Ameri	ca

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto

*** DANIEL J. BURKE, DIVORCED AND NOT SINCE REMARRIED, AND ANY L. DUESTERHAUS, DIVORCED AND NOT SINCE REMARRIED********************************* COOK and State of Illinois of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

JUNE day of

, A.D. 19 81, and recorded in the Recorder's Office of

-----, to the premises therein

COOK T11 incia County, in the State of 2731-2 of CONRENS , as document No. 3221332'... 363 , and a certain Assignment of Rents dated the ----- day of ----------, 19---- , and recorded in the Recorder's - County, in the State of ----book ----- of records, on page

, as document No.

**The N 151.50 ft of the W 1/2 of the S 1/2 of the W 1/2 of the NE 1/4 of the SE 1/4 of the NW 1/4 of Sec 10, T 41 N, (Town 41 North Elk Grove), R 11 E of the 3rd PM. ** PIN# 08-10-114-026

PROPERTY ADDRESS: 1231 S. CENTRAL AVEN DE

ARLINGTON HEIGHTS . County of COOK VILLAGE situated in the , together with all the appurtenances and privileges thereunto belonging or State of appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate wait to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its ASSISTANT Secretary, this

28 TH day of

described, as follows, to-wit:

JUNE

A.D., 19 86.

ATTEST:

STATE OF

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION:

Assistant^{erclary}

PHYLLIS STAYART

the undersign to a Notary Public

COUNTY OF

ILLINOIS

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

GASPAR ERDELY1

personally known to me to be the

President of

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the SABINE TRAPLER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28 TH

. Y COMMISSION EN

. A.D. 19 86.

THIS INSTRUMENT WAS PREPARED BY:

PHYLLIS STAYART 3515 W. RVING PARK ROAD

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

MID AMERICA TITLE COMPANY
123 W. Madison Street
Chicago, Illinois 60602

Coot County Clert's Office