

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3601 S. Kedzie Avenue, Chicago, Illinois 60626, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 175008

3560944

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **SANTOS GOMEZ AND SONIA GOMEZ, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **3057755** to the premises therein described to-wit:

LOT THIRTY TWO (32) IN WINKELMAN'S SUBDIVISION OF THE TRACT FORMERLY KNOWN AS BLOCK 3 OF E. SIMMONS' SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ASSIGNMENT OF RENTS Dated **October 25, 1978** - DOCUMENT **30-577--56**

PTN: 13-35-403-035
1904 N. Spaulding

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, **J.M. Cortesia**, President, and attested to by its Assistant Secretary, this **28th** day of **OCTOBER 19 83**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: *J.M. Cortesia* J.M. CORTESIA Assistant Secretary By: *D.E. Jackson* D.E. JACKSON President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.
Sheryl Belot
SHERYF BELOT Notary Public

THIS INSTRUMENT WAS PREPARED BY
ARLIENE PAUL
4242 N. HARLEM AVENUE CHICAGO, ILL. 60634

NAME AND ADDRESS
Recorder's Box No. **332**

Mail to:
TICOR TITLE INSURANCE COMPANY
BRUNSWICK BUILDING,
69 WEST WASHINGTON STREET,
CHICAGO, ILLINOIS 60602

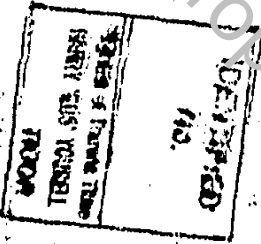
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RT
183237
TICOR # 183237
Merged on file 9/8
Canceled Note presented 8/8

3560944

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14-000008



3550944
FAC. LIFE INSURANCE
69 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60602
BOX
TEL. 183237

1 OCT 29 PM 2:23
JAMES M. JARRELL
THE CHICAGO TRIBUNE

3550944

3550944
MIDWAY

1346206
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Proprietary Cook County Clerk's Office