

UNOFFICIAL COPY

0 3 5 6 0 3 9 2

3560392

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 778-1338

torrens 75 3541

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

THE NEW YORK CORPORATION THE MORTGAGE CORPORATION
FRONT STREET, NEW YORK, NEW YORK 10030

hereafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of May 19, 1986 made and executed by SECRETARY COMPANY *known to*

Sweet Walton

which said Mortgage or Deed of Trust was recorded on 09-22-86 as Reception No. 3516699 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of CLARK County, ILLINOIS, and which Mortgage Deed of Trust covers property described as:

~~PROPERTY ADDRESS: _____~~

PROPERTY ADDRESS: _____

LOAN AMOUNT: \$ _____

TF 09-02-401-017 7M

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of JUNE, 19 86.

WESTAMERICA MORTGAGE COMPANY

BY: *[Signature]*

BY: *[Signature]*
KATHLEEN L. BAKER, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 11 day of JUNE, 19 86, before me, the undersigned Notary Public, personally appeared SECRETARY COMPANY who acknowledged himself/herself to be ASST. VICE PRESIDENT

and KATHLEEN L. BAKER who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

[Signature]
LEONARD R. HALLGREN
7-14-89

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____

LEGAL FOLLOWS MORTGAGE
Legal Follows Mort.

3560392

UNOFFICIAL COPY

10/23/11-3472

1993 OCT 20 11:14:00

11/11/11 11:11:11



WESTAMERICA MFG CO.
BOX 5067
ENGLEWOOD, COLORADO
80155

145
750541
NID

359972

359972

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NUMBER 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972.

7560202

West America Mortgage Company
Denver Corporate Center, Tower III
1700 17th Street, Suite 1100
Denver, Colorado 80202