Login No.: 044810 S.M. NO. FFICA 4561 PY	2	<b>A</b>
		3/2/350.4900

			ne Vi	wmys	G LOUN
00	WEST PALATIN	E ROAD/PALATIN	E. ILLINOIS	80007	YASSOCIATION

QAD,		. , , , , , ,	14 15 7 5
/	N/		
4	HU		

## Release of Mortgage

W/U~	•	- <del>-</del>
nois, for and in consideration of one	KNOW ALL MEN BY THESE PRESENT .SSOCIATION, a corporation existing under the laws of the St dollar, and for other good and valuable considerations, the rece	tate of Illi- olpt where-
	emise, Convey, Release and Quit-Chaim unto	
	J. SCHLAF, HIS WIFE	
•	and State of Illinois, all the right, title, interest, claim or den igh or by a certain mortgage deed bearing date the29TH	TO KIND
october , A. D. 1 in the State of Illinois in Book	19.76, and recorded in the Recorder's office of COOK	County,
and a certain Avsignment of Rents bee	aring date the	D. 19
and recorded in the Recorder's office o	ofCounty, in the State of Illinois, in Book	************
* / 2	Document No, to the premises therein describe	ed, situated
* / 2	d State of Illinois, as follows, to wit:	
OF THE EAST HALF (1/2) OF THE N	GLT.Sh VALLEY" UNIT ONE, BEING A SUBDIVISION OF PART NORTHEAST QUARTER (人) OF SECTION 10, TOWNSHIP 42 NO PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF THE RECISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON UMBER 2407775.	RTH
^ /	EDWARD GOURT, PALITINE, IL 60067.	356112:
Jo (	45.	p <del>ila</del>
· ·		
FOR THE PROTECTION OF THE O OF DEEDS IN WHOSE OFFICE TH	OWNER, THIS RELEASE SHOULD BE FILED WITH THE R IE MORTGAGE OR DEED OF TRUST WAS FILED.	RECORDER
IN TESTIMONY WHEREOF the en	aid PALATINE SAVINGS AND LOAN ASSOCIATION hat	h hereunto
Transmission of a constitute of the Di	caused its corporate seal to be affixed, and these presents to	
	by itsAsstVPresident, and attested by its.AsstV	
	this 10TH day of OCTOBER A. A.	
	PALATINE SAVINGS AND LOAN ASSOCIATION	
	By Rayne ( les As	sst. Vice , President
	Attost Chulbane As	st. Vice <u>'Preside</u> nt
STATE OF ILLINOIS )		
COUNTY OF COOK		
	lexsigneda Notary Public in and for	r said County
in the State aforesaid, DO HEREBY CERT	rify thatporsonally know	n to me to be
the ASSEV.LCEresident of the PALAT	TINE SAVINGS AND LOAN ASSOCIATION andCarolSmol	******
personally known to me to be thAS.S.C.xV	ALCOPresidentof said corporation whose names are subscribed to instrument, appeared before me this day in person and severally acknows as such AsstVLcoPresident an auch AsstVLcoPresident an auch AsstVLcoPresident an auch AsstVLcoPresident and account and account and account and account account account and account acco	wledged that
	and delivered the said instrument of writing asAssigViceV	
	ASSEVICCPresident said corporation and caused the corporation to be affixed thereto pursuant to authority given by Directors of said corporation as their free and voluntary act, and as voluntary act and deed of said corporation for the uses and purposes there.	porate seal of the Board of the free and rein set forth.
	GIVEN under my hand and netarial scal, this 10th	day

Loan No. 044810

Release of Mortgage

BY
PALATINE SAVINGS AND LOAN ASSOCIATION

Pox No.

1265 (22 IN DUPLICATE

RONALD R. SCHLAF
MELANIE J. SCHLAF

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3561124

County Clark's Office 7211958

15 100 coci

LIBERTY TITLE INSURANCE COMPANY 130 S. NORTHWEST HIGHWAY PALATINE ILLINOIS 60067

(312) 991-5401