

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in COOK, County, ILLINOIS, to wit:

UNIT # 1203 I LAKE TERRACE CONDO AS DELIN ON A SURVEY OF FOLLOWING DESCRD REAL ESTATE: LS 139, 140, 141, 144 & 145 I DIVISION 3 OF S SHORE SUBN O T N FRACTIONAL HALF O SEC 30-38-15 EP, TOG WI T RESUBN O LS 1, 2, 4, 64, 66, 126, 127 & 128 I DIVISION 1 O WESTFALL'S SUBN O 208 ACRES BEING T E 1/2 OT SW4 & T SE FRACTIONAL QUARTER O SEC 30-38-15 E&, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO T DECL O CONDO RECD 1 T OFFICE OT RECORDER O DEEDS O CCI, AD 25275623 & REGISTERED I T OFFICE OT REGISTRAR O TITLES O CCI AD LR 3185646, TOG WI AN UNDIVIDED PERCENTAGE INT I T COMMON ELEMENTS, I CCI.

Property commonly known as: 7337 South Shore Drive #1203, Chicago, Illinois P.I. #21-30-114-029-1036 REO #000337675

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to (a) general real estate taxes for the year 1985 SECOND INSTALLMENT and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of CITY OF CHICAGO.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

- 1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20TH day of OCTOBER, 1986.

ATTEST: [Signature] ELMER OWIK, JR. Assistant Secretary

CITICORP SAVINGS OF ILLINOIS By: [Signature] JAMES DAVIS Vice President

THIS INSTRUMENT WAS PREPARED BY: James Scallan ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS ATTN: CHERYL COY ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

Exempt under provisions of Paragraph 237.07, Section 4, deal Estate Transfer Tax Act.

Buyer, Seller or Representative) Cheryl Coy Date 10/20/86

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LEGAL REPRESENTATIVE OF [Signature] Scallan

EXEMPT UNDER PROVISIONS OF PARAGRAPH 237.07, SEC. 200, 1-2 (B-6) or PARAGRAPH 237.07, SEC. 200, 1-4 (B) OF THE CHICAGO TRANSFERROR TAX ORDINANCE

DATE 10/20/86 Cheryl Coy BUYER, SELLER, (REPRESENTATIVE)

# UNOFFICIAL COPY

STATE OF ILLINOIS ) ss.  
COUNTY OF COOK

I, CHERYL COY a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and ELMER CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of OCTOBER, 1986.

*Cheryl Coy*

NOTARY PUBLIC

My Commission Expires July 14, 1987

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TELEPHONE 62 133 384  
OCT 29 11:40 AM '86

Clerk's Office

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*MC*

COOK COUNTY CLERK'S OFFICE  
118 N. LAUREL ST. CHICAGO, ILL. 60602  
TELEPHONE 312-742-2000