

# UNOFFICIAL COPY

0 3 5 6 2 4 9 Form #20

Certificate No. 1403809 Document No. 3562491

TO THE REGISTRAR OF TITLES  
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached  
on the Certificate 1403809 indicated affecting the  
following described premises, to-wit:

- An undivided ~~200~~ interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part Declaration of Condominium Ownership registered on the 10th day of December, 1979, as Document Number 3135646.—
- Said premises being described as follows: All that part of LOT ONE HUNDRED THIRTY NINE (139), lying between its Southeasterly line thereof and a line drawn from a point in the front line of said Lot, which is equi distant from its Southeasterly line and the Northwesterly line of said Lot to a point in the rear line of said Lot, which is equi distant from the said Southeasterly line and said Northwesterly line of said Lot, otherwise known as the South Half (1/2) of said Lot One Hundred Thirty Nine (139), the South Half (1/2) of Lot One Hundred Forty (140), and the North Half (1/2) of Lot One Hundred Forty One (141), in Division Three (3), in the South Shore Subdivision of the North Fractional Half (1/2) Fractional Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with a Resubdivision Lots 1, 2, 4, 6, 66, 126, 127 and 128 in Division One (1) of Westfall's Subdivision of 208 Acres, being the East Half (1/2) the Southwest Quarter (1/4) of the Southeast Fractional Quarter (1/4) of said Section 30.—

NOTE: — OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT #2 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.—

21-30 114-029-1253  
7337 50 Share  
CH40

3562491

Section \_\_\_\_\_ Township \_\_\_\_\_ North, Range \_\_\_\_\_ East of the  
Third Principal Meridian, Cook County, Illinois.

CTD [Signature]

CHICAGO, ILLINOIS 079 1986

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A Federal Savings and Loan Association

Main Office  
One South Dearborn Street  
P.O. Box 4444  
Chicago, Illinois 60680  
(312) 877-5000

CITICORP SAVINGS

CERTIFICATE OF ACQUISITION

I, JAMES B. SCALLAN, Assistant Secretary of Citicorp Savings of Illinois, a Federal Savings and Loan Association with its principal office located at One South Dearborn Street, Chicago, Illinois, hereby certify that as of March 29, 1984, Citicorp Savings of Illinois, a Federal Savings and Loan Association became the successor in interest to all mortgage loans in favor of First Federal Savings and Loan Association of Chicago pursuant to Resolutions duly adopted by the Association's Board of Directors and by the Federal Home Loan Bank Board.

James Scallan  
Assistant Secretary

State of Illinois )  
County of Cook )

Subscribed and sworn to me this 29th day of March, 1984.

Jocelyn Murphy  
Notary Public

Instrument prepared by and to be returned to:

Ms. Pamela A. Lenane  
Citicorp Savings of Illinois,  
A Federal Savings and Loan Association  
One South Dearborn Street  
Suite 1140  
Chicago, Illinois 60603

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Properly Recorded  
Cook County Clerk's Office

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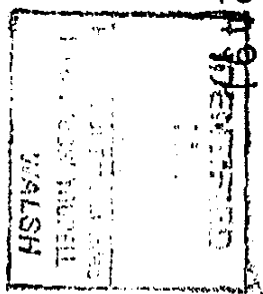
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HARRY (BOB) KORBEL  
REGISTRAR OF TITLES  
1986 OCT 29 AM 11:41



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CHICAGO TITLE INS.  
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