Representative

BLMER CWHK, JR. Assistant Secretary

2.

CITICORP SAVINGS-OF-ILLINOIS

Som JAMBS DAVIS

Vice President

THIS INSTRUMENT WAS PREPARED BY: James Scallen

and;

ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS

CHERYL COY

ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

behalf, this 20TH day of OCTOBER, 1986.

Exempt under provisions of Paragraph

or 2:24:4:50 EMPT UNDER FROVISIONS OF PARTIES 200, SEC.

markeyer a sell to tushipout STANDARD APPRICATE ASSESSED. UNIT NUMBER 423 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLWOING DESCRIBED REAL ESTATE:

KNOW ALL MEN BY THESE PRESENTS

LOTS 139, 140, 141, 144, AND 145 IN DIVISION 3 OF THE SOUTH SHORE
SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE
RESUBDIVISION 3 OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1
OF WESTFALL 2 UBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH
WEST 1/4 AND TVL SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE AS JOST DE THERD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDONINIUM RECORDS IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS JOSUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 3135646 TOGETHER WITH ITS UNDIVISED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property commonly known as: P.1. #21-30-114-029-1253 REO #000333344 7337 South Shore Drive #423, Chicago, IL REO #000333344

t around Aliman and corporation, and ; and all the second seconds and the second tradicional de la compania del compania della compa committee of Openional Assustant Socresio ு நார பிரையார் நடி carpoid to be इ. १८०४ वर्ग पूर्व कर्न Free and volunteers s hims to book burn therein oo fortis

ROUSTATE

COURTY OF

GPDo Jana Land ver redam ASVID OCTORER, 1986

JAMES BAVIS, personally known to me to be the

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1985 SECOND INSTALLMENT and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing lases and tenancies; (d) private, public and utility easements of AFSCord, if eas: and (e) zoning and building codes of CITY OF CHICAGO.

that CITICORP

County, in and for said state aforesaid, 80 HERREY CRESTEVITY to SIGNILLI

A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact biginess in

the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable 1000

consideration receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all

the following described premises situated in COOK, County 191310

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

GRANTOR has not done or suffered to be done

granted are, or may be in any manner, encumbered;

all persons lawfully claiming through GRANTOR.

GRANTOR will forever defend the said premises against

anything whereby the said premises hereby

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has

caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its

STATE OF

HILINOIS A supervision of the combine of the contract

AMT for more of section of the cost , Maryana and the

COUNTY OF

COOK 142 1, but there is any specific frequency of the approximation of the property of ergerpark i rakti kaja i pravistina vidarana ji ki ta erastik i tigara e ki ki ki sa kaja ki ki MONTH OF A MARKET BEACH ROWALD AND ROTH OF A SITURE FROM A CONTRACT OF AD-

Am (MARKEME) (15 de l'authoridaer 1, New Source de Marie Vermestoure

County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and ELMER CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assiziant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and veluntary act, and as the free and voluntary act and deed of sail corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of OCTOBER, 1986.

o die Nibik, its auc cosseque				
continues property of the profile of				
duan <mark>Intric</mark> a yet elimiliya 1975 Tyafav eng 1997 - Silanda i P	Chiri	CALL	MCD MCD March 19	De G
gaibhird bar gacnes (17) b	an the Open	NOTARY PUBLIC	The second secon	ari ilang dan salah dan salah Salah dan salah dan
· · · · · · · · · · · · · · · · · · ·		. 1180%		

roce the most spill land the on a last who are sent that a control

make adis beer More in son) and the me who early the HEDELERSHIP Secretary and the me whereast the property with the district many

Agail and the second of the se The exponent toward of the state of the stat

with a first and the control of the second of the within ad all statement amount have been the ad at their one compare and former errao garterness tassasses Albaro abase se está elección e e e paying ammortal to got army . The

图10X15.11 [40] 医1级主状体 图400H平10

10 1 22 G 2 1958 C We path count. the interior of wait

The control of the second of t Milliage Historial Miller - milipak i o h

PLONG ELLE CONTRACTOR MEDICALES CONTRACTOR 1975年,2世纪16年20日。 For LOTES BEARBORY STEERS, CHECKS, LERENOIS CHERCH

PART TO THE TOTAL OF THE PROPERTY OF THE PARTY OF THE PAR