

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in COOK, County, ILLINOIS, to wit:

UNIT NUMBER 423 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144, AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 3135646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property commonly known as: 7337 South Shore Drive #423, Chicago, IL P.O. #21-30-114-029-1253 RHO #000333344

70 58 697 DF DECKINGA

LEGAL DESCRIPTION AFFECTS PROPERTY OF CITY #0389 AND OTHER PROPERTY

10/20/86

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1985 SECOND INSTALLMENT and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of CITY OF CHICAGO.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

- 1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20TH day of OCTOBER, 1986.

ATTEST: [Signature]
ELMER OWIK, JR.
Assistant Secretary

CITICORP SAVINGS OF ILLINOIS
By: [Signature]
JAMES DAVIS
Vice President

THIS INSTRUMENT WAS PREPARED BY: James Scallan

ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS
ATTN: CHERYL COY
ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

Exempt under provisions of Paragraph 1937 of Real Estate Transfer Tax Act.

[Signature] Cheryl Coy
Buyer, Seller or Representative

10/20/86
Date

3562492

EXEMPT UNDER PROVISIONS OF PARAGRAPH 1937, SEC. 200, 1-2 (B-6) OF PARAGRAPH 1937, SEC. 200, 1-4 (B) OF THE CHICAGO TRANSACTION TAX ORDINANCE

10/20/86 Cheryl Coy
BUYER, SELLER, REPRESENTATIVE)
DATE

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, CHERYL COY, a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY that JAMES DAVIS, personally known to me to be the Vice President of the corporation, and ELMER CWIK, JR., personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of OCTOBER, 1986.

Cheryl Coy

 NOTARY PUBLIC

My commission expires on July 24, 1987

3562492
 3562492
 1986 OCT 29 11:44 AM
 HANCOCK COUNTY CLERK'S OFFICE
 HANCOCK COUNTY, MISSISSIPPI

70-58-697

14988

PROCESSED BY THE CLERK'S OFFICE
 HANCOCK COUNTY, MISSISSIPPI
 1986 OCT 29 11:44 AM