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0 3 5 6 2 4 9 Form #20

Certificate No. 1403042 Document No. 3562493

TO THE REGISTRAR OF TITLES
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached
on the Certificate 1403042 indicated affecting the
following described premises, to-wit:

- An undivided 270/32 interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 10th day of December, 1979, as Document Number 3135646.)
- Said premises being described as follows: All that part of LOT ONE HUNDRED THIRTY NINE (139), lying between the Southeasterly line thereof and a line drawn from a point in the front line of said Lot, which is equal distant from the Southeasterly line and the Northwesterly line of said Lot to a point in the rear line of said Lot, which is equal distant from the said Southeasterly line and said Northwesterly line of said Lot, otherwise known as the South Half (1/2) of said Lot One Hundred Thirty Nine (139), the South Half (1/2) of Lot One Hundred Forty (140), and the North Half (1/2) of Lot One Hundred Forty One (141), in Division Three (3), in the South Shore Subdivision of the North Fractional Half (1/2) of Fractional Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with a Resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128 in Division One (1) of Westfall's Subdivision of 208 Acres, being the East Half (1/2) of the Southwest Quarter (1/4) of the Southeast Fractional Quarter (1/4) of said Section 30.

NOTE: — OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 719 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

2130 114 029 1208
7337 SO Shore Dr
CHGO

Section _____ Township _____ North, Range _____ East of the
Third-Principal Meridian, Cook County, Illinois.

OT K. Haskin

CHICAGO, ILLINOIS 1029 19 88

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Citicorp Savings of Illinois
A Federal Savings and Loan Association

Main Office
One South Dearborn Street
P.O. Box 4444
Chicago, Illinois 60680
(312) 977-5000

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CITICORP SAVINGS

CERTIFICATE OF ACQUISITION

I, JAMES P. SCALLAN, Assistant Secretary of Citicorp Savings of Illinois, a Federal Savings and Loan Association with its principal office located at One South Dearborn Street, Chicago, Illinois, hereby certify that as of March 29, 1984, Citicorp Savings of Illinois, a Federal Savings and Loan Association became the successor in interest to all mortgage loans in favor of First Federal Savings and Loan Association of Chicago pursuant to Resolutions duly adopted by the Association's Board of Directors and by the Federal Home Loan Bank Board.

James Scallan
Assistant Secretary

State of Illinois)
County of Cook)

Subscribed and sworn to me this 29th day of March, 1984.

Jocelyn Murphy
Notary Public

Instrument prepared by and to be returned to:

Ms. Pamela A. Lenane
Citicorp Savings of Illinois,
A Federal Savings and Loan Association
One South Dearborn Street
Suite 1140
Chicago, Illinois 60603

3562493

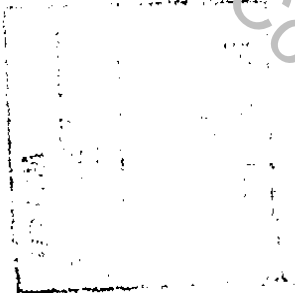
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HARRY JUST GURELL
REGISTERED OFFICIALS

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