CAD TARFANT! DEEL

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF CILLINOIS A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in COOK, County, ILLINOIS, to wit:

UNIT NO. 719 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THIS DEED IS SUBJECT TO ALL TITATS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS ATT RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH TP PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT L NGTA AREIN.

7337 South Shore Drive #719 Property commonly known as: Chicago, Illinois

P.I. #21-30-114-029-1208 REO #000337436

To Have and To Hold the said presides unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1985 SECOND INSTALLMENT and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of CITY OF CHICAGO.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that!:

- ı. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and:
- 2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20TH day of OCTOBER, 1986.

ATTEST BIMER CWIE, ЭR.

Assistant Secretary

CITICORP SAVINGS OF ILLINOIS

ZAMM' JAMES DAVIS Vice President

THIS INSTRUMENT WAS PREPARED BY: James Scallan

ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS

CHERYL COY

ONE SOUTH DRARBORN STREET, CHICAGO, ILLINOIS 60603

OF PATOGRAPE PARAGITATE (B-e)UNDER PROVISIONS PRANSACTION SEC.

of Paragraph.

provisions

## **UNOFFICIAL COPY**

STATE OF

ILLINOIS

} ss.

COUNTY OF

COOK

\_ a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and ELMER CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hard and official seal this  $\underline{20}$  day of  $\underline{\text{OCTOBER}}$ , 1986.

NOTARY PUBLIC

My Commission Expires July 14, 1987

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SWEETCATOR SEC.