

Know all ~~Men~~ **UNOFFICIAL COPY** that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

MARTIN P. SMITH AND MARIAN V. SMITH, HIS WIFE

3562574

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of APRIL, A.D. 19 82, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2762-2 of Records, on page 292, as Document No. 3257254, and Additional Advance Agreement dated 19, and recorded as Document No., and a certain Assignment of Rents bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows: to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

LOT SIX (6) IN SUBDIVISION OF THE SOUTH THREE FIFTHS (3/5) OF BLOCK 7, IN D. W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Tax # 03-29-117-005-0000

725 N. Pine, Arlington Hts., IL 60004

3562574

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 13TH day of SEPTEMBER, A. D. 19 86.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day

of SEPTEMBER, A. D. 19 86

My commission expires May 3, 1987

Don V. Neal

Notary Public

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

STI 86 3576

can called note presented
fiscal follows MTS

3562574

UNOFFICIAL COPY

Property of Cook County Clerk's Office

13-78582
IN DUPLICATE
TORRENS

DCS

3562574

1986 OCT 29 PM 12:51

MARBY IDUBOUGRELL

3562574

IDENTIFIED
REG.
SEARCHED INDEXED
SERIALIZED FILED
OCT 29 1986
FBI - CHICAGO

86-3516-1000
CHICAGO, ILL. 60602

86-3516-1000

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO
1650 N. Oak Ave. Apt. 6000
Oak Brook, Ill. 60007
John Gettel

Mail This Instrument To: