KNOW ALL MEN BY THESE PRESENTS, That the COMMONWEALTH MORTGAGE CORPORATION a Corporation of the State of
FLORIDA , for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof is here-
walter E. KNIGHT, JR., AND DEBORAH L. KNIGHT, HIS WIFE heirs,
WALTER E. KNIGHT, JR., AND DEBURAH L. KNIGHT, HIS WIFE heirs,
legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain mortgage,
bearing date the 7th day of JANUARY , 1986 , and recorded
bearing date the 7th day of JANUARY 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois
in book of records, on page, as Document
No. 3488594 of records, on page , as Document, to the premises therein described, situated in the
Sounty of, and State of Illinois, as follows to-wit:

LOT 39 AND THE SOUTH 1/2 OF LOT 40 IN BLOCK 3 IN STONY ISLAND
BOULEVALP ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35,
TOWNSHIP 15 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY ILLINOIS
PERMANENT TAY # 20-35-401-032 AWA
8332 S DANTE, CHICAGO, IL 60619

3205232

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMONWEALTH MORTGAGE CORPORATION.

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 25 car of AUGUST, 19 86

COMPUNICALTH MORTGAGE CORPORATION

BY: Army Hilburn

LARRY HILBURY: Vice President

ATTEST: Hilburn Utter

Sherlene E. Peterson , Asst. Secretary

STATE OF TEXAS )

COUNTY OF HARRIS )

BELINDA RICHARDSON in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY HILBURN personally known to me to be the <u>Vice</u> President of the COMMONWEALTH MORTGAGE CORPORATION a corporation, and Sherlene E. Peterson , personally known to me to be the Asst.

Secretary of said corporation, and personally known to me be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice Asst Vice Secretary, they signed and delivered the Promident and of said corporation and caused the corporate seal of said corporation to be Secretary affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 275 day of 19 86 BELINDA RICHARDSOMOtary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

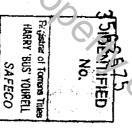
MY COMMISSION EXPIRES
BELINDA RICHARDSON
Notery Public in and for the State of Texas
My Commission Expires January 19, 1967

UNOFFICIAL COPYGITOS

TOW. Washington
Chicago In G0602

SAFECO TITLE INSURANCE CO.
2 N. LA SALLE ST.
SUITE 1700
CHICACO, IL. 60602

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