REPARLINOFFICIAL COPY

KATHY GILMAN
361 FRONTAGE ROAD-SUITE, 120,
BURR RIDGE, ILLINOIS, 60524

3562604 ^{ଧୂର୍ଷ}

NAME ADDRES CITY &

EQUITABLE MORTGAGE SERVICES

361 FRONTAGE ROAD-SUITE 120 BURR RIDGE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRSTIER MORTGAGE CO. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 24 1986 , executed by HENRY ERIC SCHNALZZ AND GRETCHEN M. SCHMALZZ, HUSBAND AND WIFE

to EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION OF FREMONT, a corporation organized under the lavis of the UNITED STATES OF AMERICA and who's principal place of business is 400 EAST MILITARY, FREMONT, NEBRASKA 68025 and recorded in Book/Volume No., as Document

LOT ONE (1) IN KEN PLENCER'S SUBDIVISION, A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 1, 1962 AS DOCUMENT NUMBER 2036500.

02-23-101-063

COMMONLY KNOWN AS 165 EAST PALATINE ROAD PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money durand to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 24, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PATRICIA A. KOHL to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public To xxxx COOR POOR

My Commission Expires 6/10/

__County, 1L

EQUIT	ABLE	FEDERAJ,	SAVINGS	AND
LOAN	ASSOC	CIATION (OF FREMON	יינ

By: Patricia	a.	Hole

By: PATRICIA A. KOHL

It's: ASSISTANT SECRETARY

Witness:

" OFFICIAL SEAL "
JANICE D. RAVE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/10/90

(THIS AREA FOR OFFICIAL HUTARIAL BEAL)

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1986 OCT 29 PM 1: 21
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ATTORNEY TILL SCARGIY FOUR 23 99, Locals St. Collo 543

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