UNOFFICIAL COPY

RELEASE OF MECHANICS'	LIEN		03	5 6,2	7119.6	10000	
STATE OF ILLINOIS,)			UUDA	139 300	Advisor file	
Cook County.	55,		٠,			The second section	
		12	, .1	. p.f			
American National Bank an of Chicago	d Trust Company	1	e 1 to steeling		et Maria Espera		
Danley Construction Co	mpany	Na a	n de la cida. L'altre de la com	ogen og det en er Gregoriaanske skalender Cket, og clai		628246 Nove	
Jimmie L. Briggs and h	is wife,	, MBCHARLOS	MIDN DO	entrone sa		\$4726 68	
Dorothy Briggs (J)	PROPERTY INDEX NUMBERS						
900)_	28-2	4-4	22 - O) - C	TINU	
WHEREAS, the unde	rrigied, AMERICA	N NATIONAL BA	NK AND TRU	ST COMPANY O	F CHICAGO,	, as Assignee of	
Danley Construction Co	mpany		·—		hereto	ofore filed in the	
above office a Claim for Lien a	gainst <u>Jim ie L</u>	. Briggs and	his wife	Dorothy B	riggs (J)	4.	
of Cook		County, I					
Lot 90 in Block 1 in C	anterbury Gard	lens Urit #3,	a Resubd	vision of (anterbur	y Gardens	
Unit #2 in the West 1/	2 of the East	1/2 of the No	rthwest	/4 of Secti	on 24, To	ownship 36	
North, Range 13, East	of the Third P	rincipal Mer	Lijan in (Cook County	Illinois	رن 3 (ر	
TORRENS CERTIFICATE NO	. 996293 воок	1997-1 PAG	E 147			<u></u>	
				0.		2	
in Section 24	ownship 36 N	orth , Rong	ye <u>13</u>	, County	of <u>Cook</u>	ō	
State of Illinois commanly know	n as <u>2667 Oxfo</u> (Str	rd			Markhan July)	m, Illinois	
and for the sum of Four tho	usand seven hu	ndred twenty	six and	8/100	(\$1/125.68	B) Dollars,	
which Claim for Lien is number	ed as above.		of green was	en e de la companya d			
NOW THEREFOR	E, for and in cons	ideration of the s		r thousand	seven hur	ndred	
twenty six and 68/100	(\$4726	.68)	Dollars,	and other good	and valuabl	e consideration,	
the receipt whereaf is hereby as release the said Claim for Lien, enter satisfaction and release to	and hereby author	ize and request t	he said Cleri				
WITNESS My	Chand S and s		(C)	of Novembe	- A D 19	77	
#11 ME 33X	AND S	941 - 		orNYEMBE	M.D. 17.		
	American	National Bank	and Tru	st Company	of Chicag	j o	
	By H	rome		1202			
Farm 1169	Jerom	eck. Thomas	Second Vi	ce Presiden	t	,	

UNOFFICIAL COPY										
STATE OF ILLINOIS	,									
COUNTY OF COOK,	i,)									
On this 3rd	day of	November	, 19 <u>77</u> , befo	ne me personally	appeared					
Jerome R. Thomas	ond Jo	ohn W. Putnam	to me know	vn, who being di	uly sworn,					
did depose and say, that they are	the Second V	lice President	ond _Insta	lment Loan Of	ficer					
of the American National Bank ar the foregoing instrument, that the is such corporate seal; and that th act, and as the free and voluntary	y know the seal hey signed, seal	of said corporation and and delivered the	and that the seal e said instrument s	affixed to said i is their free and	nstrument					
Given under my hand Navarial Sea	I, this 3rd	day of No	ovember	, 19_77	A.D.					
	7	John F. Wing	Notery Public	······································						
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PREPARED BY. Sinde Silver										
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