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AFFEUTS PECPET

ALID OTHER PROPERTY

/Representative

of Paragraph 1957.0%

Exempt under provisions of P Real Estate Transfer fax Act

(B-6) or PARAGRAP!

200, 1-2

KNOW ALL MEN BY THESE PRESENTS that CITICORP SWYINGS OF ILLINOIS A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in COOK, County, ILLINOIS, to wit:

UNIT NO. 1127

IN LAKE TERRACE CONDO AS DELINEATED ON A SURVEY OT FOLLOWING DESCRIBED REAL ESTATE: CLS 139, 140, 141, 144 & 145 IN DIVISION 3 DT S SHORE SUBN OT N FRACTIONAL HALF O SECTION 30, TOWNSHIP 38 N, RANGE 15 E OT THIRD PRINCIPAL MERIDIAN, TOGETHER WI T RESUBDIVISION O LS 1, 2, 4, 64, 66, 126, 127 & 128 IN DIVISION O WESTFALL'S SUBN O 208 ACRES BEING T E 1/2 OT SW 1/4 & T SE FRACTIONAL QUARTER O SECTION 30, TOWNSHIP 38 N, RANGE 15 E OT THIRD PRINCIPAL PERIDIAN, IN CCI, CWHICH SURVEY IS ATTACHED AS

EXHIBIT 'A' TO T DECL O CONDO RECDD IN T OFFICE OT RECORDER O DEEDS O CCI, AD 25:73623 & REGISTERED IN T OFFICE OT REGISTRAR D TITLES O CCI, AD LR3:37646, TOGETHER WI AN UNDIVIDED PERCENTAGE INTEREST I T COMMON ELEMENTS. I CCI

Property Commonly Known A8: 7337 South Shore Drive #1127, Chicago, Illinois P.I. #21-30-114-029-1308

REO #000333740
To Have and To Hold the said premines unto the said GRANTEE, its successors and assigns forever, subject only (a) general real estate taxes for the year 1985 SECOND INSTALLMENT and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of CITY OF CHICAGO.

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And the said GRANTOR, for itself and its successors does warrant to the said GRANTEE, successors and assigns, only that;)

- GRANTOR has not done or suffered to be done 1. 0 anything whereby the said premises hereby 1 granted are, or may be in any manner, encumbered; (1.3 and;
 - GRANTOR will forever defend the said premises against 2. all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20TH day of OCTOBER, 1986.

ATTEST: ÍR. -eimer cwik

Assistant Secretary

CITICORP SAVINGS OF ILLINOIS

JAMES DAVIS

Vice President

THIS INSTRUMENT WAS PREPARED BY:

James Scallan

ADDRESS: 7 S. Dearborn St Chicago, Illinois 60603

CITICORP SAVINGS OF ILLINOIS MAIL TO:

ATTN: CHERYL COY

ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

WOUNOFFICIAL COPY

STATE OF

ILLINOIS

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COUNTY OF

COOK

_ a notary public in and for said County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS, personally known to me to be the Vice President of the corporation, and ELMER CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set fort'a.

ethni HI GIVEN under my land and official seal this 20 day of OCTOBER, 1986.

NOTARY PUBLIC

by Commission Expires July 14, 1987

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SMIRTILL CO.