3563158

RELEASE OF MORTGAGE

Loan No.

162844-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Peter T. Giacinto and Mildred M. Giacinto, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Gook County, Illinois, as Document No. 2691743 to the premises therein de-Registrar's office of Cook County, Illinois, as Document No. 2691743 ) to the premises the scribed to-wit: Lot 7 and 1ot 8 blk 1 in Northpark being a sub of part of lot 1 and all of lots 2 and 3 in Gillick's sub of that part of the E's of the NE's of sec 27, T 41 N, R 12 E of the 3rd P.M, that lies N of the NE line of the right -of- way of the Chicago and NW railway and S of the center of Rand Rd.

69-27-211-011 and 09-27-211-012



(LOT 8)

Property Address: Permanent Index Number: 829 Wilkingon Pkwy Park Ridge, II 60068 092/2110110000, 09272110120000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in present to the original mortgagee.

IN TESTIMONY VIGREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-10 day of June , 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized afficers of said corporation and caused the corporate seaf of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ...

Peter Giacinto 7415 Fairfield

Mail to:

60645 Chicago, Il

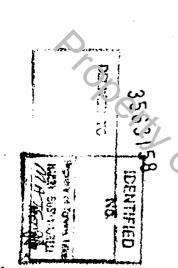
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

## UNOFFICIAL COPY

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MIB AMERICA TITLE COMPANY
123 W. Madison Street
Chicago, Historis 60602



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Soot County Clert's Office