UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

ARST GIBRALTAR MORTGAGE CORP. 4004 BELTLINE, SUITE 100
P. O. BOX 810199
DALLAS, TX 75381-0199
Loan No. \_\_\_\_\_37985

3564796

RECORDER'S STAMP

## CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPROATION, 12222 MERIT DRIVE, SUITE 700, DALLAS, TX all beneficial interest under that certain Deed of Trust/Mortgage dated JUNE 4, 1986 executed by JAMES E. FLUHLER AND PATRICIA A. FUNLER , HIS WIFE . Trustor FIRST GIBRALTAR MORTGAGE CORP. Trustee, and recorded as on <u>JUNE 6, 1986</u> in Book · Instrument No. , Document No. 3520719 of Official Records in the County COOK ILLINOIS Recorder's Office of County, describing land therein as, to wit. Cert. # 1002975 VOL. 2009-2 Page 488 THE WEST 93.99 FEET OF LOT SEVEN (7) AND THE WEST 93.95 FEET OF LOT EIGHT (8) BLOCK SEXTEEN (13) IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE HILLS, BEING A SUBURYISION OF PART OF THE EAST HALF (1) OF THE NORTHEAST QUARTER (1) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO KNOWN AS 884 WEST DORSET STREET PIN # 02-21-233-011 02-21-223-015 The TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage. FIRST GIBRALTAR MONTGAGE CORP.

Date OCTOBER 22, 1986

CORPORATION ACKNOWLEDGMENT

BY:

## THE STATE OF TEXAS COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASST. SECRETARY , known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CORP.

a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 22NDday of OCTOBER A.D. 19 86

Notary Public in and for Dallas County, Texas

ELAINE C. LANCASTER GILMER.

ASST.

SECRETARY

My commission expires: 9-20-90

## UNOFFICIAL CO

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HARRY IBUS) YOURELL REGISTRAR OF TITLES

Majorian Transition MTC.

1004 BECTUNE
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BOX 810199
DAUMS, TEXMS
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W DUPLICATE

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