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CRAGIN FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
5200 West Fullerton, Chicago, 60639

3564895

RELEASE OF MORTGAGE

Loan No. 1-33621-03

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES INFANTE AND CAROL ANN INFANTE, husband and wife

all the right, title, interest, claim or demand  
registered Registrar's  
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 3444207 to the premises therein described to-wit:

Lot three (3) in Block three (3) in Lambert Addition to Park Ridge, being a Subdivision in the West half (1/2) of the Southeast quarter (1/4) of Section 35, Town 41 North, Range 12, East of the Third Principal Meridian, commonly known as 836 Fairview, Park Ridge, Illinois.

Permanent Index #09-35-106-026-0000



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 31st day of October 19 86

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: ..... Edward J. Jahns ..... By: ..... A. E. Klemick .....  
Assistant Secretary Assistant Vice President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Richard J. Jahns  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

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Property of Cook County Clerk's Office

COMMUNITY TITLE COMPANY  
450 East Lake Street  
Addison, Illinois 60101  
(312) 834-7832

IDENTIFIED NO.	3564895
STACK	

1086 NOV -6 PM 12:10  
REGISTERED  
3564895

1-38202-03 IN FANTE

Box 156