## NOFFICIAL COPY 5 CRAGIN FEDERAL SAVING

AND LOAN ASSOCIATION 5200 Wast Fulletton, Chicago, 60639

3564895

## RELEASE OF MORTGAGE

Loan No. 1-33621-03

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES INFANTE AND CAROL ANN INFANTE, husband and wife

all the right, title, interest, claim or demand registered Registrar's whatsoever it may have acquired in through or by a certain Mortgage resourced in the Havendark's office of Cook County, Hinois as Document No. 3444207 to the premises therein described to-wit:

Lot three (3) in Plock three (3) in Lambert Addition to Park Ridge, being a Subdivision in the West half (1) of the Southeast quarter (14) of Section 35, Town 41 North, Range 12, East of the Third Principal Meridian, commonly known as 836 Fairview, Park Ridge, Illinois.

Permanent Index #09-35-206-026-0000



IN TEST MONY WHEREOF, THE SAID CRAGIN FEDERAL SAVO INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunted caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice Precident, and attested to by its Assistant Secretary, this 31st day of Occuber **19** 86

CRAGIN FEDERAL SAVINGS A MD LOAN ASSOCIATION OF CHICAGO

STATE OF ILLINOIS SS.

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Leder : Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and celivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be afficed the reto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth-

GIVEN under my hand and notarial seal, the day and year first above written.

THIS RI	CHA	RD J. JAH	WAS NS	PREF	ARI	ED BY
5200	W.	Fullerton.	Chica	ago.	11	60639

Recorder's Box No.

Mail	to ·

Reitard	living		
	9-18-18	Notary	Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

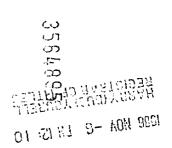


Addison, Illinois 69101

(312) 834-7832

Box 156





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