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GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 2262-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ---Rama Shankar Singh and Kalpana Singh, his wife-----

demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDERS/REGISTRAR'S office of Cook County, Illinois as Document No. 2950480 to the premises therein described to-wit:

LOT 1 IN SECOND ADDITION TO C.A. PERSON'S RIDGE GARDENS, A SUBDIVISION OF PART OF LOTS 1, 2, AND 3, IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 14, 1961, AS DOCUMENT NO. 1992579, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON SEPTEMBER 7, 1961, AS DOCUMENT NO. 1996681.

PIN 24-10-301-033 AA

9912 S. Kilpatrick, Oak Lawn, IL, 60453

IN TESTIMONY WHEREOF the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its said Secretary, this 9th day of October 19 86

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *M. J. Szymanski* Secretary By *Brian Walsh* Vice President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: *8-26-88* *Lita C. Jarrett* Notary Public

THIS DOCUMENT WAS PREPARED BY B. Walsh/C. Witte  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

Please mail to:  
*Crown Title Inc.*  
*Suite 915-111 N. Canal*  
*Chicago Ill 60606*

Recorder's Box No. \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE ACT  
CANCELLED NOTE EXHIBITED  
Crown Title - 100220-86

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1986 NOV -6 PM 1:49

HARRY (SUS) YOURELL  
REGISTRAR OF TITLES

3564985

PROPERTY OF COOK COUNTY CLERK'S OFFICE

3564985

IDENTIFIED No.	REGISTER OF TITLES HARRY (SUS) YOURELL 11/06/86
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*Grease!*

Property of Cook County Clerk's Office