## 3565971 ASSIGNMENT OF REAL ASSI

'	KNOW ALL MEN BY THESE PRESENTS, THAT MI	DWEST FUNDING CO	RPORATION, a Cor	poration organized		
iii	kisting under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of					
3	Downers Grove and State of Illinois, party of the first part, fo					
වු	and set over, and by these presents does grant, bargain, sell.	assign, transfer and set of	ver unto	-		
OHT.	PLATTE VALLEY FEDER	AL SAVINGS & LOA	N ASSOCIATION			
\ <b>∑</b>	party of the second part, its successors and assigns, a certain	indenture of mortgage d	ated the	day of		
t en	November	86 made by		•		
1 18 E	WINSLOW W. CLIFFORD and MARY M. CLI	FFORD, His Wife	ro:			
	MIDWEST FUNDING CORPORATION it securing the n	avment of one promissor	v note therein descril	ned for the sum of:		
No.	MIDWEST FUNDING CORPORATION it securing the p Eighty-five thousand eight hundred fit	ty and NO/100 -	( B5,B5	0.00) DOLLARS.		
THE E	and all its right, title and interest in and to the premises situ	ated in the County of	COC	K and		
·	State of Illinois, and described in said mortgage as follows,					
	LOT 1 AND THE NORTH 6 FEET OF LOT 2 IN	KIMBELL'S SUBDIV	ISION OF THE S	OUTH 1/2 OF [		
W Z	LOT 17 IN MIMBELL'S SUBDIVISION OF THE	EAST 1/2 OF THE	SOUTHWEST 1/4	AND THE		
<i>\</i>	WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION THE THERD PRINCIPAL MERIDIAN, (EXCEPT 2	5 ACRES IN THE N	ORINEAST CORNE	R) IN COOK		
200684	COUNTY, ILLINO'S	13				
2	Q <sub>A</sub>			# 1 P		
E		,	11			
ef		•	- G			
`	Ox		<u></u>	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)		
7		. 1.11	11	S. S.		
1	pao: 2426 north kimball, ave. chicago					
<b>\</b>	PERMANENT INDEX NUMBER: 13-26-426-023	All Ho				
COMPANY	which said mortgage is recorded in the Office of Receiver o	f Deeds ofCOO	County, in t	he State of Illinois,		
PA	88 Document No. 3565970	togeth	er with the said Note	therein described.		
ర్ల్	and the money due or to grow due thereon, with interest;					
	TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only					
LAND TITLE	to the provisions in the suid indenture of morigage contained.					
7	IN WITNESS WHEREOF, the party of the first f	ourt has causer, this insti	rument to be execut	ed in its name by		
2	AMY & WATT, its Assistant Vice President and attested by	LINDA D. NAVA'(RO)	its Assistant Secretar	y and its Corporate		
1	seal to be hereunto affixed, this 7th	day of	ovember , 19	<u>86</u> , A.D.		
	1 . 1					
	ATTEST Linde D. Margary	BY:	600			
	Assistant Secretray		Assisiam Wee Preside	int .		
	STATE OF ILLINOIS ) ) SS			6		
	COUNTY OF DUPAGE)			Ö		
	•					
	I, the undersigned, a Notary Public in and for the County a	nd State aforesaid, DC 141	RREELY CERTIFY O	MEAMYR. WA'T'		
	and LINDA D. NAVARRO, Assistant Vice President as	id Assistant Secretary re	expectively of MID	VEST FUNDING		
	CORPORATION personally known to me to be the same personally known to me to be the same personal personal before any this stands person and personal persona			Instrument as such		

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HBRBBY CERTIFY, that AMY E. WATT and LINDA D. NAVARRO, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

7th day of _	November	19 <u> 86</u>	)
(Darda	2 L. Ve	2co-Boox	
Notary Public	50	^ - ~~	_
My Commission Expir	· Olc.	28 1988	_

THEODIE **UNOFFICIAL COPY** 

11-2068HC2 7m 100 W. MONROE, 4th FLOOR **GENCAGO**, ILLINOIS 80603 A PURIS CITTA CO



Or Cook County Clark's Office

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