

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

3553842-2

0030112

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, GENERAL ELECTRIC

MORTGAGE SECURITIES CORPORATION

[Signature] a corporation

organized under the laws of the STATE OF DELAWARE, for and in consideration of the

sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:
FIRST WISCONSIN TRUST CO., AS TRUSTEE FOR MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES G8504-E001

assignee, the receipt of which is hereby acknowledged, has sold, assigned and trans-
ferred and does hereby sell, assign and transfer to the said assignee, all its right,
title and interest in and to a certain real estate mortgage, dated the 13th day
of September in the year 1985, being made by

Nicholas Velez, divorced and not since remarried and Wanda Navarro, a Spinster
as mortgagor, to MANUFACTURERS HANOVER MORTGAGE CORPORATION as mortgagee, and recorded
in the office of the Recorder for the County of Cook

State of Illinois LR 3462509

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its
behalf this 19th day of March in the year 1986

IN PRESENCE OF

GENERAL ELECTRIC MORTGAGE SECURITIES CORP.

Legal Follows C 2730
MTG

[Signature: Fernando Serrano]

NAME: Fernando Serrano
TITLE: ASSISTANT VICE PRESIDENT

[Signature: David E. Workman]

NAME: David E. Workman
TITLE: VICE PRESIDENT

STATE OF NORTH CAROLINA

COUNTY OF WAKE

On this 19th day of March, in the year 1986, before me
personally appeared David E. Workman & Fernando Serrano, to me
respectively Vice President & Assistant Vice President

of GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, and that the
foregoing assignment was executed on behalf of said corporation, by the authority of
its board of directors, and they did further acknowledge said assignment to be the
free act and deed of said corporation.

[Signature: Notary Public]
NOTARY PUBLIC
my commission exp 2-7-87

3565042

Prepared By + return to
MANUFACTURERS HANOVER
MORTGAGE CORPORATION
27555 FARMINGTON ROAD
P.O. BOX 1800
FARMINGTON HILLS, MICH. 48014
Shipping Dept

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LOT TWENTY TWO (22) AND THE NORTH ONE HALF (1/2) OF LOT TWENTY THREE (23) IN BLOCK SIX (6) IN JAMES U. BORDEN'S ADDITION TO WARREN PARK, IN THE NORTHEAST ONE QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

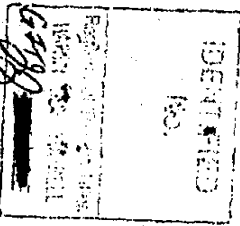
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16-20-213-094 ~~AN~~ 1345 S. 57th Ct. Cicero, IL

1993
10/27/90
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1985 NOV - 6 PM 2:34
HARRY (GUS) YOUNG
REGISTERAR OF DEEDS
3565042



GREATER ILLINOIS
TITLE COMPANY
BOX 116
2730

Property of Cook County Clerk's Office