

# UNOFFICIAL COPY

SUBORDINATION OF LIEN 9 855298

11/21/86  
C11264

WHEREAS, Husayn V. McCarrell and Katherine M. McCarrell, his wife

by a mortgage dated 11/26/85 and recorded in the Recorder's Office of Cook County, Illinois as Document # 3484229, did convey unto

United Savings of America, AS TRUSTEE

to obtain premises in Cook County, Illinois, described as

P.I.N. 26-06-305-850  
CIRK 11-26-85  
UNION 11-10-85

to secure five thousand one hundred twenty six and 34/100 Dollars

WHEREAS, the said Husayn V. McCarrell and Katherine M. McCarrell, his wife

by their mortgage dated November 7, 1986 and recorded in said Recorder's Office on November 7, 1986 as Document # 3505277, did convey unto SEARS MORTGAGE CORP.

as mortgagee, the said premises to secure payment of Promissory note in the aggregate sum of 40,700.00 DOLLARS with interest, payable as therein provided

and WHEREAS, the notes secured by the said first mortgage are held and owned by UNITED SAVINGS OF AMERICA, AS TRUSTEE

who desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage recorded as Document # 3505277 secondly above described.

NOT THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR to United Savings of America in hand paid, the said Husayn V. McCarrell and Katherine M. McCarrell, his wife

do hereby covenant and agree with the said United Savings of America as mortgagee that the note owned by said United Savings of America and of the

mortgage securing same shall be and remain at all times a second lien upon the

premises thereby conveyed subject to the lien of the mortgage to said Husayn V. McCarrell & Katherine M. McCarrell, his wife and of the mortgage securing same shall be and remain at all

times a second lien upon the premises thereby conveyed subject to the lien of the

mortgage to said Sears Mortgage Corporation as aforesaid for all advances

made or to be made on the notes secured by said last named mortgage and for all

other purposes specified therein.

WITNESS the hand and seal of said Michael G. Anderson this 5th day

of NOVEMBER A.D., 19 86

Michael G. Anderson  
Michael G. Anderson - Asst. Vice President

ATTEST: Jorge Alvarez  
Jorge Alvarez, Manager

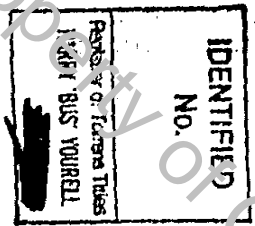
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THE NORTH 20 FEET OF LOT 81 AND THE SOUTH 13 FEET OF LOT 82 IN BLOCK 76 IN THE RESUBDIVISION OF THAT PORTION OF FRACTIONAL SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE COMMENCING AT A POINT ON THE WEST LINE OF MARQUETTE AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET THENCE WEST TO THE EAST LINE OF SAGINAW AVENUE, THENCE NORTH ALONG THE EAST LINE OF SAGINAW AVENUE TO THE SOUTH LINE OF EAST 91ST STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE SOUTHWESTERLY LINE OF ANTHONY AVENUE; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF ANTHONY AVE TO THE WEST LINE OF MARQUETTE AVENUE TO THE POINT OF BEGINNING. ALSO COMMENCING AT A POINT ON THE WEST LINE SAGINAW AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET WEST TO THE EAST LINE OF COLFAX AVENUE; THENCE ALONG THE EAST LINE OF COLFAX AVENUE TO THE SOUTH LINE OF EAST 92ND STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE WEST LINE OF SAGINAW AVE; THENCE SOUTH ALONG THE WEST LINE OF SAGINAW AVENUE TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

35652990

GREATER ILLINOIS  
TITLE COMPANY  
BOX 116  
# C-11264



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NOV 7 1988  
HARRY CROFT  
COOK COUNTY CLERK

1685PH1  
P.I.N.

*[Handwritten initials]*

Notary Public

*[Handwritten signature]*

Given under my hand and Notarial Seal this 5th day of November, 1987, My Commission expires July 7, 1987.

I personally known to me to be the same person whose name he sub-  
scribed to the foregoing instrument, appeared before me this day in person and  
acknowledged that he signed, sealed and delivered the said instrument as  
his free and voluntary act for the uses and purposes therein set forth.

Vice President

I the State aforesaid, DO HEREBY CERTIFY, that Michael G. Anderson, Assistant

Jeanette Halkuska a NOTARY PUBLIC in and for said County

COUNTY OF COOK

STATE OF ILLINOIS