Federal Savings and Loan Association

mais 40629 (312) 434-3323

3566781

RELEASE OF MORTGAGE

Loan No. 633946-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

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KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William B. Mac Donald and Carol D. Mac Donald, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2824540 to the premises therein described to-wit:

Lot 7 in Schnaubelt's Sub of Lot 1 (ex the E 33 ft thereof) & Lot 2 in the Resub of the War of Lot 19 & all of Lots 20 & 11 in Edgewood Sub in the War of the NEt of SEC 5, T 38 N, R 12, E of the 3rd P. M.

LEGAL DESCRIPTION NOT REQUIRED STATUTE

Property Address: 1509-41st Street, L Permanent Index Number: 18052080210000 60525 La Grange, IL



Saic Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be afficed, and these presents to be signed by its duly authorized officers, this 17 day (September . 19 86 -

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared belt reme this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized theres of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Designation & House (St)

Mail to:

L'A GRANGE FEDERAL SAVINGS AND LOAN ASSN.

1 North La Grange Rd.

La Grange, Illinois 60525

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL - WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office

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