

BOX 218

UNOFFICIAL COPY

ADDITIONAL ADVANCE AGREEMENT

Loan #172-0-4
3566291

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION

of Chicago

For value received I promise to pay to the order of Security Federal Savings and Loan Association the sum of Fifty-Eight Thousand and 00/100's Dollars (\$58,000.00)

in repayment of an additional advance upon said mortgagee's loan secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Registrar of Titles Office of Cook County, Illinois, as Document 3490035, dated the 23rd day of December, A. D. 1985, to the premises described as follows, to-wit:

The North Eight (8) feet of Lot (5) All of Lot Six (6) in Atgeld's Subdivision of the North Half (1/2) and the South East Quarter (1/4) of Sub Block Four (4) of Block Forty Four (44) in Sheffield's Addition to Chicago, in the South West quarter (1/4) of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

COMMONLY KNOWN AS: 2643 North Southport Chicago, Illinois 60614

PERMANENT TAX INDEX NO. 14-29-307-006 All and this agreement is hereby made a part of the original Note as completely as if incorporated verbatim therein, and said Note is hereby referred to no made a part hereof.

It is agreed that the above stated amount, receipt of which is hereby acknowledged, shall be added to the present unpaid balance of said indebtedness and that the unpaid balance is as of this date, including such advance, the sum of Four-Hundred Sixty-Eight Thousand Thirty-Eight and 03/100's Dollars (\$468,038.03), all of which the undersigned promise to pay with interest at 11% per annum until paid and that the unpaid balance as of this date shall be payable Four Thousand Five-Hundred Ninety and 00/100's Dollars (\$4,590.00) per month, the next payment being due on the 13th day of November, 1986, and that such payment shall be applied, first, to interest and balance to principal until said indebtedness is paid in full. In all other respects, said loan contract shall remain in full force and effect. I certify that I am the owner of said property subject to said indebtedness and that there are no other liens or claims against it. *Except that a final payment of principal and interest shall be due on the 13th day of February, 1991

This, the 5th day of November, 1986
VILLA PARK TRUST AND SAVINGS BANK,
as Trustee, Trust #1535 (SEAL)

By: Patricia Montgomery (SEAL)
Its: Assistant Trust Officer

STATE OF Illinois }
COUNTY OF DuPage } SS

I, Patricia L. Gray, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia Montgomery

personally known to me to be the same person (s) whose name(s) (is) ~~(X)(X)~~ subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that she signed, sealed, and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 10th day of November, A.D. 1986.

Patricia L. Gray
Notary Public

My Commission expires: 8.24.89

This instrument prepared by Thomas W. Przyborski, Vice President of SECURITY FEDERAL SAVINGS OF CHICAGO 1209 North Milwaukee Avenue Chicago, Illinois 60622

NOTE IDENTIFIED

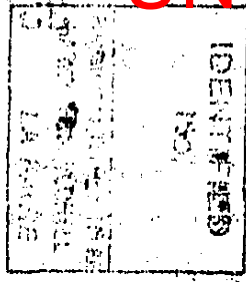
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DUPLICATE

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1988 NOV 12 PM 1:58
HARRY (GUS) YORRELL
REGISTRAR OF TITLES

Property of Cook County Clerk's Office

James J. Dick Sr.
of 220 N. Franklin
Chicago IL 60602
Box 21D

CHICKEN

