

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

679200-1 Sheehan

3567572

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FAR WEST FEDERAL BANK

a corporation of the State of Oregon, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARIE SHEEHAN, Divorced not since remarried
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of July,
1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 31-2666, assignment of rents
of records, on page 1, as document No 31-2665 &, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Forty-five (45) East 3 feet of lot Forty-six (46) in Lavinia Eldred's Subdivision, being a subdivision of the West Half ($\frac{1}{2}$) of the East Half ($\frac{1}{2}$) of the Southeast Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of Section 17, Town 40 North, Range 13, East of the Third Principal Meridian.

PROPERTY INDEX NUMBERS

<u>1</u>	<u>3</u>	-	<u>1</u>	<u>7</u>	-	<u>3</u>	<u>1</u>	<u>5</u>	-	<u>0</u>	<u>7</u>	<u>4</u>	-	<u>0</u>	<u>0</u>	<u>0</u>
A	SA					BLK		PCL		UNIT						

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FAR WEST FEDERAL BANK, S.B.
has caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 5th day of November, 19 86.

FAR WEST FEDERAL BANK, S.B.

By Philip D. Dugay
Vice President
Attest: Henry V. K. Ro
Assistant Secretary

This instrument was prepared by B. Mammoser/Talman Home Mortgage Corp. 4242 N. Harlem Ave.
(NAME AND ADDRESS) Norridge, IL 60634

UNOFFICIAL COPY

RELEASE DEED

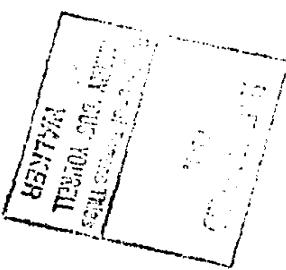
By Corporation

85567572
3567572

STATE OF OREGON
COUNTY OF MULTNOMAH

ADDRESS OF PROPERTY:

3567572



MAIL TO:

GEORGE E. COLE
LEGAL FORMS

GIVEN under my hand on the _____
seal this 5th day of November 1986
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signature and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledge that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
a corporation, and Cherry A. Keye, personally
personally known to me to be the Vice President of the FAR WEST FEDERAL BANK, S.B.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRYAN A. BRYSON
a notary public

I, Fully Reabe

SS.