

WHEN RECORDED MAIL TO  
Prepared by:  
FIRST GIBRALTAR MORTGAGE CORP.  
4004 BELTLINE, SUITE 100  
P. O. BOX 810199  
DALLAS, TX 75381-0199

UNOFFICIAL COPY

9 3 5 6 7 8 0 5  
3567805

Loan No. 37258 C146

RECORDER'S STAMP

**CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated APRIL 15, 1986

executed by JAMES C. NELSON AND  
PAMELA S. NELSON, HIS WIFE, Trustor

to FIRST GIBRALTAR MORTGAGE CORP. Trustee, and recorded as

Instrument No. \_\_\_\_\_ on 4/28/86 in Book 2865-2,

Page 453, Document No. LR-3510678 of Official Records in the County

Recorder's Office of COOK County, ILLINOIS

describing land therein as, to wit:

LOT 22 IN BLOCK 1 IN PARK RIDGE MANOR, BEING ARTHUR DUNAS' SUB-DIVISION OF THE SOUTH 1/4 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with all its rights, title, and interest in the note thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

FIRST GIBRALTAR MORTGAGE CORP.

BY: [Signature]

VICE PRESIDENT, JAN B. HAMRICK

Date MAY 7, 1986

BY: [Signature]

ELAINE C. LANCASTER GILMER, ASST. SECRETARY

**CORPORATION ACKNOWLEDGMENT**

THE STATE OF TEXAS  
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASST. SECRETARY, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST GIBRALTAR MORTGAGE CORP. a corporation, and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 7TH day of MAY  
A.D. 19 86 .

[Signature]  
Notary Public in and for Dallas County, Texas

JANEY COX

My commission expires:  
9-20-90

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IN DUPLICATE

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IDENTIFIED  
NO

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Property of Cook County Clerk's Office

MID AMERICA TITLE COMPANY  
123 W. Madison Street  
Chicago, Illinois 60602