NOFFICIAL COP

## RELEASE OF MORTGAGE

Loan No. 161188-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS: That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ralph E. Fautsch and Marlene A. Fautsch, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Cook County, Illinois, as Document No. 2561933 to the premises therein de-Registrar's office of scribed to-wit:

Lot 197 in Robbin's Meadow Lane Unit No. 2, being a subdivision in the North Half of the South East Quarter of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook Courty, Illinois.

Property Address:

7333 Davis St Morton Grove II. 60053

Permanent Index Number:

09 12 413 004 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offi-, 19 86 cers, this 24 day of /Oct.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

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Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'ne Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFE LAE STAL" DIAME MONRIS Retary Public, State of Hilmols

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's	Box	No.	
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Mail to:

Ralph E. Fautsch

7333 Davis St

Morton Grove I1.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGIST IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

## **UNOFFICIAL COPY**

8730 W. Newfolen K.
miles . ell
60648

Coot County Clart's Office