

This documented prepared by  
Vicki L. Litmane  
(name)  
Horridge, Illinois  
(address)

The year and series of the Illinois Housing Development Authority Bond Program as it appears in the Addendum is corrected to read 1985 Series A.

2. The Mortgage is hereby amended as follows:

1. All of the foregoing recitals are hereby incorporated into this Agreement and made a part hereof.

NOW, THEREFORE, in consideration of the premises and of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the parties hereto agree as follows:

WHEREAS, the parties hereto desire to modify and amend the Mortgage.

WHEREAS, on the date Mortgagee executes this Agreement, Mortgagee continues to be the owner of the premises described above and acknowledges that said Mortgage is a valid and subsisting first lien securing an indebtedness in the principal sum of FORTY THOUSAND EIGHT HUNDRED AND NO/100 Dollars (\$ 40,800.00 ) with interest thereon as set forth in Mortgage Note, all in accordance with the terms, covenants, conditions and warranties of said Mortgage, and that there are no defenses or offsets to said Mortgage or to the Mortgage Note and that all of the other provisions thereof are in full force and effect; and

WHEREAS, on the date Mortgagee executes this Agreement, Mortgagee is the owner and holder of record of Mortgage Note and Mortgage; and

2211 BRITANNY - UNIT 23  
SCHAUMBURG, ILLINOIS 60194

07-18-404-153-1023

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UNIT 23 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT NUMBER 256081A TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME IN AND TO THE FOLLOWING DESCRIBED PREMISES: IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHEREAS, the Mortgage constitutes a first lien upon certain real property situated in Cook County Illinois and legally described as follows:

A. Mortgage Note dated March 7 19 86 in the original principal sum of FORTY THOUSAND EIGHT HUNDRED AND NO/100 Dollars (\$ 40,800.00 ) made by Mortgagee to Mortgagee ("Mortgage Note");  
B. Mortgage of real property with and securing the Mortgage Note, executed, acknowledged and delivered by Mortgagee to Mortgagee and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 10 19 86 as Document No. 3500360 ("Mortgage");

WHEREAS, Mortgagee has heretofore made, executed and delivered the following:

WITNESSETH:

This Agreement made this 2nd day of September 19 86 by and between LUANN S. ALBAIHESE, SPINSTER and THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS ("Mortgagee")

LOAN MODIFICATION AGREEMENT

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

Form MP-18 Revised 6/85  
IHDA LOAN NO. 639689-1

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SEP 11 1986

PROGRAM: 198 5 SERIES A INTEREST RATE 9.80 %

NOT E. 200

# UNOFFICIAL COPY

My commission expires: 10-4-89

Wicki L. Linnane  
Notary Public

GIVEN under my hand and official seal this 2nd day of September 19 86

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Leonard J. Augustyniak and Janet H. Foltman and Assistant Vice President of said Association and Assistant Vice President of said Association, each of whom are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said document in their respective capacities as Vice President and Assistant Vice President of said Association, as their free and voluntary act and as the free and voluntary act and deed of said Association for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

My commission expires: 10-4-89

Wicki L. Linnane  
Notary Public

I, Wicki L. Linnane, a Notary Public in and for the County and State aforesaid, do hereby certify that on the 2nd day of September 19 86, Juann S. Albanese, SPINSTER, personally known to me to be the individual described in the above instrument, appeared before me in person and acknowledged that she/he executed the above document as her/his free and voluntary will.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

By: [Signature]  
Title: Assistant Vice President

ATTEST:  
By: [Signature]  
Title: VICE PRESIDENT  
THE ITALIAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

MORTGAGEE:

MORTGAGOR:

Juann S. Albanese  
Juann S. Albanese, SPINSTER

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RECORDED  
INDEXED

NOV 17 1986  
11:28 AM

3. Except as herein expressly modified, all of the terms, covenants, conditions and warranties of the Mortgage and Mortgage shall continue to remain in full force and effect. IN WITNESS WHEREOF, the parties have executed this Loan Modification Agreement on the date first above.

REPUBLIC TITLE COMPANY  
226 NORTH ARMINGTON HEIGHTS ROAD  
ARMINGTON HEIGHTS, ILLINOIS 60004  
312.398.7477