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STATE OF ILLINOIS SS. COUNTY OF COOK I, Alvin G. Sodoma, Vice President eral Savings & Loan Assoc . , eral Savings and Loan Association, City of N. Riverside Illinois, being first duly sworn, on oath depose and say that heretofore, on or about _____, 19__, there was issued and delivered to Albert E. Jones and Charlotte J. Jones, his wife- - - , the full satisfaction and release of a certain mortgage date the 13th day of February A.D. 1958 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens document # LR1782833 and a certain assignment of rents dated the ... day of ... 19- -, and Elled in the office of Registrar of Cook County, State of Illinois Torrens record as Document # ___ to the premises therein, described as follows: I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$15,000,00; and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed. Clyde Pederal Savings & Loan Association, Successor to NOW, THEREFORE, the Mount Prospect Federal Savings & Loan Associationats successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illincis against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of $\underline{$15,000,00}$, and the mortgage securing the said indebtedness of \$15,000,00 , and the registering on all on the following Torrens Certificates of Title numbers: also the release given by ____ replace release dated _____, 19__ issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any lature, actions, causes of actions, suits and controversies, whether groundless CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION or otherwise. 7222 West Cermak Rd., No. Riverside, IL 60540 apacity) Alvin G. Sodoma, Vice President (address) city Subscribed and sworn to THIS INSTRUMENT WAS PREPARED BY: before me this 14th day of Vincent F. Giuliano, Resident Counsel 19 86 August 7222 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 60546 Notary My Commission Expires

Box 332

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JUNE OF COOK

JUNE OF TITLES OF TITLES OF COOK

JUNE OF TITLES THEREOF REGISTERED IN THE OFFICE OF THE RICISTRAR OF TITLES OF COOK COUNTY, LOT 1 IN BLOCK 1 IN ROPPOLO'S LANDMEIER SUBDIVISION, 95ING A RESUBDIVISION ESTATE OF UST 2 (EXCEPT THE EAST 713,71 FEET THEREOF) IN "UP STEATED. OF LOT 2 (EXCEPT THE EAST 713,71 FEET THEREOF) IN "HE SUBDIVISION OF THE NORTH, RANGE 11, EAST OF THE THIRD PRINCIFAL MERIDIAN, ACCORDING TO PLAT ESTATE OF HENRY LANDMELER BEING PART OF SECTIONS 26 AND 35, TOWNSHIP 41

described herein and inadvertently lest misplaced or destroyed. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR TO MOUNT PROSPECT FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar								
				receipt whereof i				
Convey, F	Release and	Quit-Claim unto	ALBERT	E. JONES AND	CHARLOTTE J.	JONES, HIS	WIFE	
					alani ilin a de ilino) sua angleandhaanahaa e dhilanin e sand			
of the Co	unty of	соок	and Sta	te of Illinois, all I	he right, title, in	terest, claim	or demand	
whatsoeve	erit ney hav BRJAKK	e acquired in, to A D 19 .5	hrough or by	a certain mortga kgistered Ri kamdedin the M	age deed bearing agistrar s agammes office	g date the	13th day	
County, in	n the strice of	f Illinois, in 🖼 🗷	*	of Records,	on page	, as Doo	cument No.	
LR	1782833 -	, a (A)D, 19 ====	ind a certain /	Assignment of Registered Registered Registered Registered Registered Registered Registered Registered Registere	ents bearing dat latrar s priece office of	e the	day of	
County, ir	n the State o	f Klincis, in ≭ac	*	of Records, situated in the C	on page	, as Dod	ument No.	
State of II	linois, as foll	lows, to wit:						
OF	LOT 2 (EX	CEPT THE EAS	1 723.71 FE	MEIER SUBDIVIS SET THEREOF) I	IN THE SUBDIV	ISION OF T	HE	

NORTH, RANGE 11, EAST OF THE THEAD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 8TH, 1957, AS DOCUMENT NUMBER 1722183 AND KNOWN AS ROPPOLO DRIVE AND VERA LANE, ELK GROVE, ILLINOIS.

> PERMANENT TAD NO. 08-26-306-001, Vol. 050 70' Coppolo Dr. Elb Grove Village, IL Address:

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these mosents to be signed by its Assistant Secretary, this day of JUNE 7 D. 19 86

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

ALVIN G. CODOMA

Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they

signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: Vincent F. Giullano, Resident Counsel 7222 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 60546

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SOX _

Release of Mortgage
BY CORPORATION

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION Property of Cook County Clerk's Office

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ALBERT E. AND CHARLOTTE J. JONES

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Sig W. N. W. Sking

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Trans.