3568530

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. For and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE COMPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in Cook

County, ILLINOIS, to wit:

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UNIT NUMBER 610, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE RESURDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RICGORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 7337 S. Shore Dr. $\#^{610}$, Chicago, IL 60649 TAX 1.D. # 21-30-114-0/9-1113

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever subject only to: (a) general real estate taxes for the year 1986 and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, polic and utility easements of record, if any; and (e) zoning and building codes of the City of Chicago. And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successor, and assigns, only that:

- 1. GRANTOP has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and;
- 2. GRANTOR will forever defend the said premises agains all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 20thday of Oct, 1986.

CITICORP SAVINGS OF

James Davis Vice President

Ćwik, Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY: James Scallan

ADDRESS: 7 S. Denrborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS

ATTN: MARK BUTZLER

ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

of Paragraph£951.04

Estate Transfer Tax Act

Erempt under previsions

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UNDER PROVISIONS

UNOFFICIAL COPY

STATE OF

1LLINOIS

) 55.

COUNTY OF

COOK

a notary public in and for said 1, CHERUL COU County, in and for said state aforesaid, DO HEREBY CERTIFY JAMES DAVIS , personally known to me to be the Vice President of the corporation, and EIMER CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein sec forth.

GIVEN under my hand and official seal this 304 day of <u>المح (</u>

Commission Expires July 14, 1987