

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

3568536

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
DES PLAINES NATIONAL BANK, a national banking association,
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HOWARD KORER, Married to Rita Koror,
(NAME AND ADDRESS)
9363 King Street, Franklin Park, Illinois
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 26th day of September, 1980, and recorded in the Recorder's Office of Registrar of Cook County, in the State of Illinois, in book of records, on page , as document No. 3117228, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

3568536

That part of the North 412.25 feet of the South 1286.75 feet of Fractional Section 22, Township 40 North, Range 12, East of the Third Principal Meridian, described as follows: Beginning at a point in the North line of the South 1286.75 feet of said Fractional Section 22, said Point being 1500 feet West of the East Line thereof; thence West along said line a distance of 191.63 feet; thence Southwesterly along a line which forms an angle of 45° from West to Southwest, a distance of 21.21 feet to the North Line of the South 1271.75 feet of said Fractional Section 22; thence West along said line 60 feet to the Easterly Line of the Minneapolis, St. Paul and Sault Saint Marie Railway; thence Southeasterly along said line 408.23 feet to the North Line of the South 874.50 feet of said Fractional Section 22; thence East along said line 173.43 feet to the West Line of the East 1500 feet of Fractional Section 22; thence North along said line 412.25 feet to the Point of Beginning.

Tax # 12-22-308-021 40

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said DES PLAINES NATIONAL BANK
has caused these presents to be signed by its Senior Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 6th day of September, 19 85.

DES PLAINES NATIONAL BANK
By Joseph F. Tomaselli, Senior Vice President
Attest: Cornelia Grunst, Secretary

This instrument was prepared by Barbara Samuels, Des Plaines National Bank, 678 Lee, Des Plaines, IL
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: RUTH BRANSON
FIRST NATL. BK OF SCHILLER PARK
4159 OLD RIVER RD
SCHILLER PARK, IL 60176

GEORGE E. COLE
LEGAL FORMS

9358953

9358953

Property of Cook County Clerks Office

NOTARY PUBLIC
1985

I, Dorothy R. Andrews, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph F. Tomassello
personally known to me to be the Senior Vice President of the DES PLAINES NATIONAL BANK
a national banking association, a corporation and Cornelia Grunst, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Senior Vice President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 6th day of September, 1985.

NOTARY PUBLIC

[Signature]

STATE OF Illinois }
COUNTY OF Cook }
SS.

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