CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any wairanty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR JOSEPH RIMKUS, a bachelor			3568680	
State of Illinois Ten and no/100 is and other good ar CONVEY S and W.	ofhicago Count for and is 10.00) id valuable consider ARRANTS to LEON To a consider to the construction of the construc	n consideration of		
(NA)	ME AND ADDRESS OF GRANTEE)		(The Above Space For Recorder	r's Use Only)
	i Real Estate situated in the	e County of Cook		in the
Stock's Resubd.vi East Three-Quart/ Laflin, Smith and Township 40 North and twenty eight and also except t heretofore convey as Document Numbe	sion of Lot One (1) rs (3/4) of the Sou frer's Subdivision , Range 14, East of one hindredths (1 2 hat part of said lo ed to Clarence Buck	and Two (2) in thwest Quarter (of the North Ea the Third Princ 8/100) acres in ts Three (3), Four ingham by Deed ro 162, Page 56) in	ecorded January 7, 189 aforesaid Section 20.	f the in tion 20, one thereof,
Subject to : Gene	eral taxes for che	year 1986 and sub	sequent years.	STAMPS I
		4		age (all all all all all all all all all al
hereby releasing and wa	aiving all rights under and	by virtue of the Homes	stead Exemption Laws of the	AFTX "RIDERS" OR REVENUE STAMPS HERE
Permanent Real Estate	Index Number(s): 14-	20-212-017-0100	Q _b s.	ERS
Address(es) of Real E	2006 Wilton 0	Chicago, Illinois		(å.
77007000(40) 01 1000 20		ATED ALL 12th	November	X
	D,	(SEAL)	dry of November	19 ⁸⁶
		_(SEAL)	2,0	SEAL)
	!. 			SEAC)
State of Illinois, County	of Cook said County, in the Stat JOSEPH RIMKUS, a h	e aforesaid, DO HERI	dersigned, a Notary Publicin EBY CERTIFY that	and for
IMPRESS SEAL HERE	to the foregoing instrumedged thathe_ sign	nent, appeared before a ed, sealed and delivered for the uses and purp	whose name <u>18</u> sub- me this day in person, and ac I the said instrument as <u>h1s</u> oses therein set forth, includi	knowl-
•		12th	day of November	1986
Commission expires	uly 10, 198	7 Backs	NOTABY BURLE	
This instrument was prep	ared by BARBARA B. B	RESSLER, 8 South	Michigan #2000, Chica DRESS)	igo, Illinois
JAMES 1825 W	STEN 6. EL		5 12 6 0 1 m 1 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	CONTROL OF SE

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Property or Cook County Clerk's Office

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