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And Release of Mortgage

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as STATE Loan No. 167-1064114/19811140 SAVINGS AND LOAN ASSOCIATION assignee of FCA MORTGAGE CORPORATION a corporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto KATHERINE ZOULAS, A SPINSTER and State of , all the ILLINOIS of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 84, and recorded in the Recorder's Office of day of MAY 21st , in book County, in the State of ILLINOIS COOK 27096269 & , as document No. , and a certain Assignment of . ecords, on page 3372126 _____ 19 ____, and recorded in the Recorder's ----- day of ----of Rents dated the-.-----County, in the State of ------Office of ._____ to the premises therein book-----of records, on Fage described, as follows, to-wit: SE ! ATTACHED LEGAL DESCRIPTION NORTHBROOK , County of COOK situated in the , together with all the appurtenances and privileges thereunto belonging or ILLINOIS State of appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by it's Assistant Secretary, this DIN. # 04.30.201-015-1021 % A.D., 19 86 9th day of NOVEMBER AMURICAN SAVINGS AND LOAN ASSOCIATION assignee of FCA MORTGAGE CORPORATION ATTEST: Sandra Austin, Ascistant Vice President 'Assistant Secretary Ballard. STATE OF CALIFORNIA the unders gned, a Notary Public Angelia Giurato COUNTY OF SAN JOAQUIN in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Sandra Austin Assistant President of AMERICAN SAVINGS AND LOAN ASSOCIATION Vice personally known to me to be the Pat A. Ballard personally known to me to be the Assistant a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and columntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. A.D. 19 86 Novembe 9th GIVEN under my hand and Notarial Seal this day of THIS INSTRUMENT WAS PREPARED BY: Angelda Cipr y Public Margaret Luchin / Beneficiary & Demands

44053-7 (1/74)* 345R — Full Satisfaction and Release of Mortgage SAF Systems and Forms

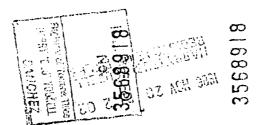
ANGELIA GIURATO NOTARY PUBLIC - CALIFOR SAN JOAQUIN COUNTY

Papires March 27, 1990

UNOFFICIAL COPY

29 SOUTH LA SALLE STREE, CHICAGO, ILLINOIS 60602 BOX 334

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Or Coop Cop Unit No. 3250-'C' as delineated on the Plat of Survey of Bishop's Gate Condominjum in part of the North East 1/4 and part of the North 26 1/4 rods of the North East 1/4 and part of Lot 2 in County Clerk's Division of the North East 1/4, all in section 30, township 42 North, range 12 East of the Third Principal Meridian, in Cook County, illinois, which plat of survey is attached as Exhibit 'A' to Declaration of Condominium Ownership made by Glenview State Bark, as Trustee under Trust Agreement dated January 18, 1978 and known as Trust Number 1054, recorded in the office of the Recorder of Deeds as Document Number 24731730 and filed with the office of the Recorder of Deeds as Document Number 24731730 and filed with the Registrar of Titles as Document Number 3060965, as amended from time to time, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time. (Excepting all the property and space comprising all the units there it as defined and set forth in said Declaration and Plat of Survey) in Cook County lilinois.