

# UNOFFICIAL COPY

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## NOTICE

TO: AMERICAN NATIONAL BANK & TRUST COMPANY  
OF CHICAGO, AS TRUSTEE - TRUST # 54078  
UNDER DOCUMENT # 3238613; PERCY WILSON  
MORTGAGE COMPANY UNDER DOCUMENT # 3238614.

PLEASE TAKE NOTICE that on the 28 day of JANUARY,  
1986, a Certificate of Sale was issued to G. EARLY,  
for nonpayment of General Taxes for the year 1984,  
on real estate described as Volume 546, Permanent Index  
No. 16-05-211-017, and that said Certificate of  
Sale was registered as a memorial against the original  
Torrens Certificate No. 1349143 in Book 2703  
at Page 72 in the Office of the Registrar of Titles  
in Cook County, Illinois. Redemption may be made in the  
Office of the County Clerk, 118 North Clark Street,  
Chicago, Illinois.

G. EARLY,

11/18/86

3568250

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS )  
COUNTY OF COOK )

SS 3568250

Cert. NO. 1349103  
Book NO. 2703  
Page NO. 72  
166954-22

### AFFIDAVIT

G. EARLY being first duly sworn upon oath states as follows:

1. Affiant is more than twenty one (21) years of age and duly authorized to make this affidavit.
2. Affiant or other duly authorized agent of affiant acting by or under affiant's direction and control, mailed a notice by registered or certified mail, return receipt requested, as required by Section 119, Chapter 30, of the Torrens Act, Illinois Revised Statutes, as amended, dated \_\_\_\_\_ to the following persons at the addresses indicated below:

NAME	ADDRESS
AMERICAN OFFSHORE BANK SHERIDAN CO. OF CHICAGO TRUST COMPANY	32 N. LA SALLE ST. CHICAGO, ILL. 60602
PERCY WILSON HOLDINGS 54 GILGORN STREET HIGHLAND PARK, ILL.	1501 E. WOODFIELD RD SCHMUNSBURG, ILL. 60195

3. Legal Description LOT 20 IN  
Block 2 in Cassell & Brumby's 1st 4th Avenue Subdivision  
of the E 1/2 of the Sec 1 of the NW 1/4 of the NE 1/4 of Section 5,  
also the E 1/2 of the NE 1/4 of the NW 1/4 of the NE 1/4 of  
Section 5, all in Township 39, Range 15 East of  
the Third Principal Meridian

4. Date 11/18/86 Document No. 3568249 of Registration of Certificate.
5. A copy of the aforementioned notice is attached hereto and made a part hereof.

Further affiant sayeth not.

G. Early

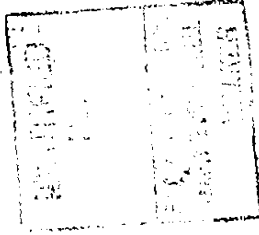
Subscribed and sworn to before me  
this 10 day of November, 1986.

Maria Pacheco  
Notary Public, State of Illinois  
Cook County, Illinois  
NO. 117, PUBLIC

3568250

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NOV 17 10 38 AM  
U.S. MAIL  
PARK RIDGE, ILL.



G. EARLY  
BOX 18  
PARK RIDGE, ILL. 60068

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10/14/83  
27  
Shiloh

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