B.W.

Loan No. 9220-13

And Release of Mortgage

GOOWRON	FEDERAL	SAVINGS	AND LOAN	ASSOCIATIO
108W000	FEDERAL	SAVINGS	ANU LUAN	ASSUCIAT

•	-									
of all the not	tes thereby sec	ured, and of the	dob suc la mus	lar, the recei	nt whereof is t	ieroby acknos	entioned, and the riedged, does herei : sinced rema	y REMISE,		
of the County right, title, i		or demand wh		State of y have acq	Illinois nimd in, thro	ough or by	a certain Mortguge	, all the dated the		
17th	day of July , A.D. 1986 , and recorded in the Recorder)									
•	Cook	Cov	inty, in the Stat	e of	atontili			, in book	i.	
of records on page			, as doe	, and a cortain	Assignment	t				
of Rents date	d the	day of			اسسید _{درور} و	19 ,	and recorded in the	Recorder's	•	
Office of		Q	County	, in the State	of s			, in		
book		lu, on pag	, 41	a document.	No.		, to the pren	ises therein	ı	
Lot Three Quarter (% Section 13 Plat there as Documen	() of the N 3, Township of registe at number 1 address:721	ck "C", in lorth East C 41 North, ered in the	liarter (남) Range 12, E Office of t	(Except last of t the Regis	Parts then he Third E trar of Ti	reof taker Principle	Subdivision for Highway Meridian, ac book County,	s), of cording	to	
situated in the State of apportaining. IN TESTIMO	Illinois			gether with a	6	nances and pr	OK ivileges thereunto b and has caused its		•	
signed to thes	o presents by it	* Assistant	Vice Presi	ldent, and at	tested by its	Assistar	it Sec	crotary, this	1	
29th	day of	July		A.D.	, 19 8(.				ည္က	
t asattan		NOI	RWOOD FEDERA	L SAVINGS	and Loan as:	COCIATION			6 6	
STATE OF	Assi	stant	derotury	By	<u>la rolea.</u> Assist	ant Vice	Proside		3569455	
COUNTY OF	Cook		res. } I,	Brigi	tte Geier	(E) th	s underzignost, a No	itary Public	1	
in and for saic		e State aforezaid,	DO HEREBY (CERTIFY TI	IAT _{Sa}	ındra S. /	\ichinger			
personally kno	own to me to b	e the Assit.	Zige Presider	nt of			· · · · • · · · · · · · · · · · · ·			
a corporation Secretary of a instrument, a said instrume pursuant to a	, and I said corporatio ppeared before out as such of authority, give	rono L. Szwa n, and personally me this day in p ficers of said co	arczynski known to me emson and seve rporation and c of Directors of	perso to be the sa rally acknow caused the c said corpor	nally known t me persons wi ledged that as orporate seal ation as their	to me to be the hose names a such officers of said corpa	e Assistant to subscribed to th , they signed and d pration to be affix ntary set, and as t	elivered the ed thereto,	1	
GIVEN under	r my hand and i	Notarial Soul this	10th	day of	Novembe	er	, A.D. 19	86		
THIS INSTRI Gloria	UMENT WAS I Bersani	REPARED BY:			Lizitle	Nothing	ublic	· *** - ***	,	

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

44051-1 (1/74) 1 AND LOAN ASSOCIATION

NORWOOD FEDERAL SAVINGS 5813 MILWAURCE AVE. CHICAGO, ILLINOIS GO646

BAF Systems and Forms (American Savings & Accounting Supply, Inc.)

UNOFFICIAL COPY

TIR + 1. 51390 - 4 2M 190 W 1703 5 LAND TIPLE CO. Of Coot County Clerk's Office

3569455