<u>IN</u>OFFICIAL COPY,

DUPLICATE

RELEASE OF MORTGAGE

500037 & Aggiggment

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LASALLE NATIONAL BANK AND KNOWN AS TRUST NUMBER 101370 lease and Quit-Claim unto

all the right, title, interest, claim or demand

3569592

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Cook County, Illinois, as Document No3114743 to the premises therein de-Registrar's office of

scribed to-wit:

& ASSIGNMENT OF RENTS

LOT 19 (EXCEPT THE EAST 8 FEET THEREOF,) ALL OF 20, ALL OF 21, ALL OF 22, IN BLOCK FOUR (4) IN OLIVER SALINGE) AND CO'S "L" TERMINAL SUBDIVISION BEING A SUBDIVISION OF THE EAST QUARTER (4) OF THE WEST HALF (4) OF NORTHEAST QUARTER (4) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID EAST QUARTER (4) THAT PART THEREOF LYING LEST OF THE EAST 20 ACRES OF THE WEST HALF (4) OF THE NORTHEAST QUARTER (34) AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

5014 Church St., Skokie, IL Property Address: Permanent Index Number: 101621/340000, 10162170350000, 10162170360000, 10162170630000 (a) Lotal

> Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in the rest to the original mortgagee.

> IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS ICIATION OF ILLINOIS bath hereunto caused its corporate sent to be affixed, ran' these presents to be signed by its duly authorized offi-, 19 cers, this 14th day of November

> the talman home fecepal sayings and loan association of LINOIS

Attest: John Con

Loun Servicing Officer

PSOCIVION P

9

By: Loan Servicing Officer James L. Sch 1 . e

STATE OF ILLINOIS SS. COUNTY OF COOK

SAVINGS AND LOAM

AROPROS

Lithe undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY SERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized entrers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

November 14, GIVEN under my hand and notarial scal, the day and year first above we isten.

Bardaya Wathomeye was energyed by:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

Recorder's Box No.

MY COMMISSION EXPIRES JAN. 19 11 1987 1116

MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 00

UNOFFICIAL COPY

welchier to

Solar Ox County

1999 HOA ST VA IO: OZ

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