Ç		֚֚֓֝֝֜֜֝֜֝֝֓֓֓֓֓֓֓֓֜֜֝֓֓֓֓֓֓֓֓֡֜֜֜֝֓֓֓֓֓֡֓֜֜֝֓֡֓֡֓֜֜֝֓֡֓֡֓֡֓֡
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	NEWNOWN .
•	ASSIGNANT DE MADISTÂTI MORIGAGE DA
	KNOW ALL MEN BY THESE PRESENTS That The First National Bank and Trust Company of
•	Barrington, a National Banking Association organized and existing under and by
1	virtue of the laws of the United States of America, and having its office and prin-
	cipal place of business in the Village of Barrington and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred
	and set over, and by these presents does grant, bargain, sell, assign, transfer and
N.	set over unto Midwest Mortgage Services, Inc. a corporation organized and existing under and by virtue of the laws of the State of
14,	Allinois party of the second part, its successors and assigns, a certain indenture of
b	mortgage dated the 19th day of, 19 86 , made by Donald J. Alsen and
g'	Elleen J. Alsen, his wife as joint terents / to it, securing the payment of one promissory note there-in described for the sum of Thirty-Five Thousand and no/100
13	(\$ 35,000.00 ), and all its right, title and
I COMP	interest in and to the premises situated in the County of Cook , and State of Illinois, and described in said mortgage as follows, to-wit:
	Lot 15 and Lot 16 in Block 1 in Arthur T. McIntosh and Company's Palatine Manor, in the Southeast Quarter of
11th	the Southeast Quarter of Section 14, Township 42 North, Range 10, East of the Third Principal Meridian, in
B	Scok County, Illinois.
12 1	PERMANENT IN CX IMPER: 02-14-407-005 (Lot 16) 1 /27 N. Green 2000 (C2-14-407-006 (Lot 15)
1/2/	02-14-407-006 (Lot 15) Palatine.
MM	Palatine.
27.7	which said mortgag is * registered in the office of the** Registrar of Titles
	County, in the State of Illinois, in Book No, at page, as Document
7.500 #	No. 3528/64, together with the said note therein described, and the money due or to grow due thereon, with the interest;
8	TO HAVE AND TO HOLD the some unto the said party of the second part, its successors and
3	assigns, forever, subject $\sim \partial f$ to the provisions in the said indenture of mortgage contained.
e <b>k</b> anana	IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed
A.	in its name by Roy W. Klepper its Chairman & C.E.O. , and attested by
~ 2 ·	Richard W. Davis , its No. Istant Vice President , and its corporate seal to be hereunto affixed, this 11th day of July , 1986.
3	The state of the s
	THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON
,	COMPANY OF BARRINGTON  By.  Roy W. Wiepper, Chairman & C.E.O.
	Roy W. Wepper, Chairman & C.E.O.
	(Seal) THIS ASTRUMENT WAS PREPARED BY
	BARBARA PASQUINI
	Richard W. Davis, Assistant Vice President TRUST COMPANY OF BARRINGTON
,	201 S. GROVE AVE.
	State of Illinois )  County of Cook ) ss.  BARRINGTON, IL 60010
	I, Nanette Coughlin , a Notary Public in and for the County and State aforesaid,
	Do Hereby Certify that Roy W. Klepper and Richard W. Davis the Chairman & C.E.O.
	and Assistant Vice President respectively of The First Nation in Bank and Trust Company of Barrington, personally known to me to be the same persons whose names are sub-
	scribed to the foregoing instrument as such officers, appeared before re this day in
	person and acknowledged that they signed and delivered the said instrument as their free
	and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said did also then and there ack-
	nowledge that he, as custodian of the seal of said corporation, did affix the said
	corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
i	Given under my hand and notarial seal this 11th day of July , 1986.
	$\alpha \rightarrow \alpha \rightarrow$
	My Commission Expires 3/29/89 Vamollo Production Public
	*recorded or registered) enter proper
	**recorder or registrar ) designation
	FLEASE MAIL TO:
* 1	The First National Bank of Barrington
 L	Attn: B. Pasquini
	201 South Grove Avenue  Barrington, JL 60010

## UNOFFICIAL COPY

38888 County Clerk's Office

DENTIFIED

Reporter of Tomoris Taller MARRY TEUS TOWNER SAFECO

2 H. LA SALLE ST. SUITE 1700

CHICAGO, IL. 60502 Q LT.7.